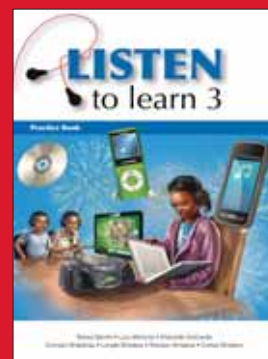
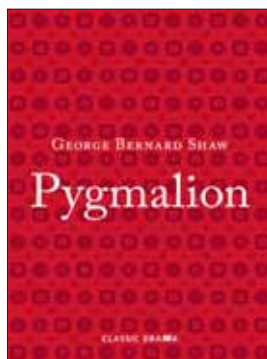
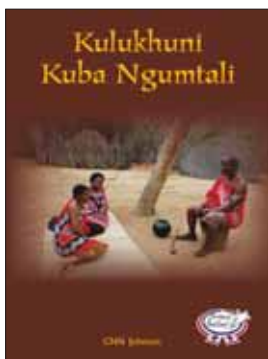
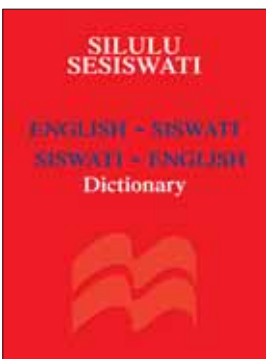




macmillan  
education

# SECONDARY AND HIGH SCHOOL CATALOGUE



ADVANCING  
**LEARNING**

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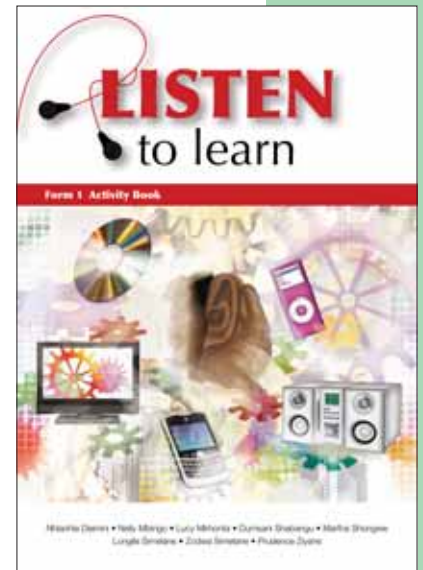


## LISTEN TO LEARN 1 ACTIVITY BOOK

*Activity Book* – ISBN: 9780900364549

*Teacher's Guide* – ISBN: 9780900364556

*Listen to Learn 1* is an exciting, brand-new course for learners of English in the Junior Secondary Phase, and has been specifically designed with the aim of encouraging, teaching and cultivating good listening and speaking skills. *Listen to Learn Book 1* is the first book in the series. The course consists of an *Activity Book*, a *Teacher's Guide* and a *CD*.

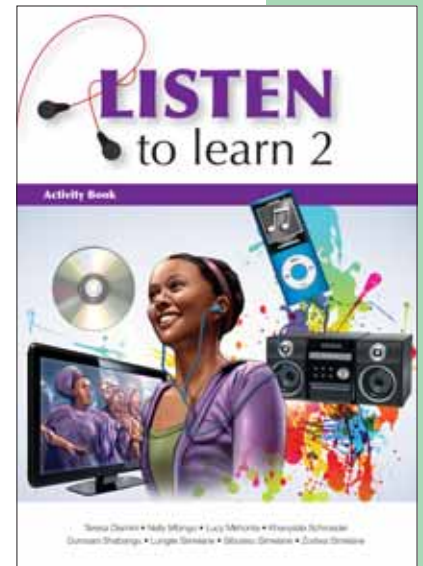


## LISTEN TO LEARN 2 ACTIVITY BOOK

*Activity Book* – ISBN: 9781852220051

*Teacher's Guide* – ISBN: 9781852220068

*Listen to Learn 2* is an exciting, brand-new course for learners of English in the Junior Secondary Phase, and has been specifically designed with the aim of encouraging, teaching and cultivating good listening and speaking skills. *Listen to Learn Book 2* is the second in the series. The course consists of an *Activity Book*, a *Teacher's Guide* and a *CD*.



## LISTEN TO LEARN 3 PRACTICE BOOK

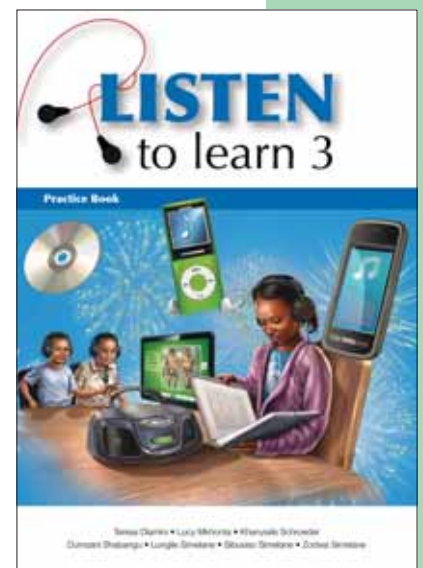
*Practice Book* – ISBN: 9781852220051

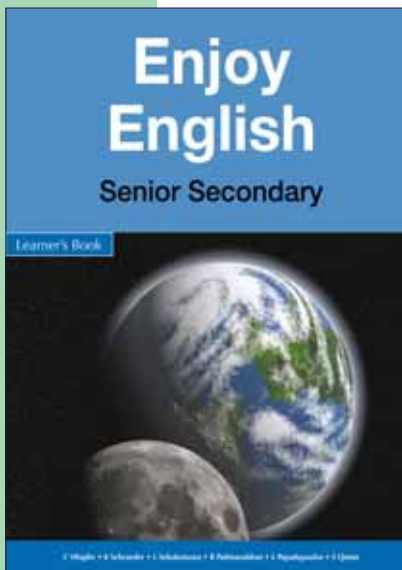
*Teacher's Guide* – ISBN: 9781852220327

*Listen to Learn 3* is an exciting, brand-new course for learners of English in the Junior Secondary Phase, and has been specifically designed with the aim of encouraging, teaching and cultivating good listening and speaking skills. *Listen to Learn 3 Practice Book* is the final book in the series.

**The components of the Listen to Learn course are:**

- A *Practice Book* consisting of 16 complete practice examination papers (of Paper 3: Listening) and 2 complete practice examination papers (of Paper 4: Speaking)
- A *Teacher's Guide* with teaching guidelines and answers for each of the activities in the *Practice Book*
- A *CD* that contains all the listening material used in the course.





## ENJOY ENGLISH FOR SENIOR SECONDARY LEARNER'S BOOK

*Learner's Book* – ISBN: 9780900364594

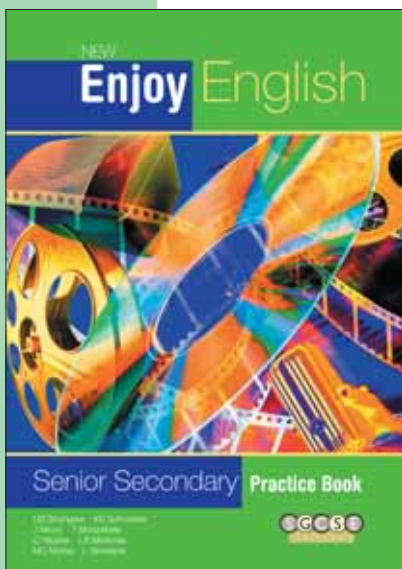
*Teacher's Guide* – ISBN: 9780900364600

*Enjoy English* with this newly updated and improved course, created especially for learners in senior secondary classrooms in Botswana, Eswatini and Lesotho.

**Adequately meeting the requirements of the SGCSE, BGCSE and IGCSE syllabi, this *Learner's Book* has the following features:**

- An integrated approach to the teaching of English as a second language
- Lots of activities that will help learners to practice reading, writing, speaking and listening skills
- Activities that assist the learners in mastering the requirements of the national examinations in Form 5.

The book is supported by the *Enjoy English Senior Secondary Teacher's Guide*.



## NEW ENJOY ENGLISH FOR SENIOR SECONDARY PRACTICE BOOK

*Practice Book* – ISBN: 9780853206804

*Teacher's Resource Book & CD* – ISBN: 9780856206811

The *New Enjoy English Senior Secondary Practice Book* has been thoroughly revised to help learners prepare for the Eswatini General Certificate for Secondary Examinations (SGCSE).

**It consists of:**

- Five complete practice examination papers for Paper 1: Reading and directed writing
- Five complete practice examination papers for Paper 2: Continuous Writing
- Five complete practice examination papers for Paper 3: Listening
- Five complete practice examination papers for Paper 4: Oral assessment
- A CD with all the passages contained in Paper 3: Listening.

The *Practice Book* is accompanied by a *Teacher's Resource Book & CD*.

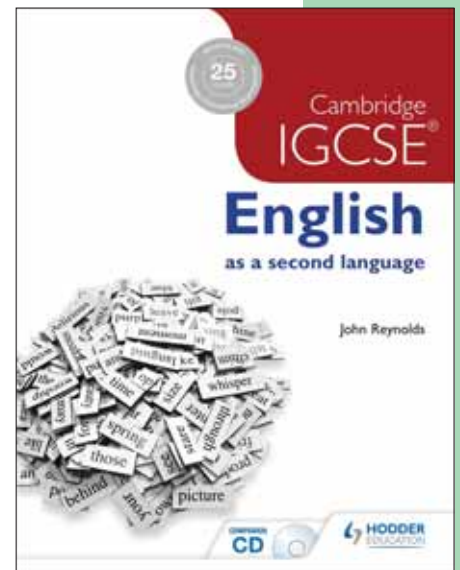


## CAMBRIDGE IGCSE ENGLISH AS A SECOND LANGUAGE

Learner's Book – ISBN: 9781444191622

Workbook – ISBN: 9781444191646

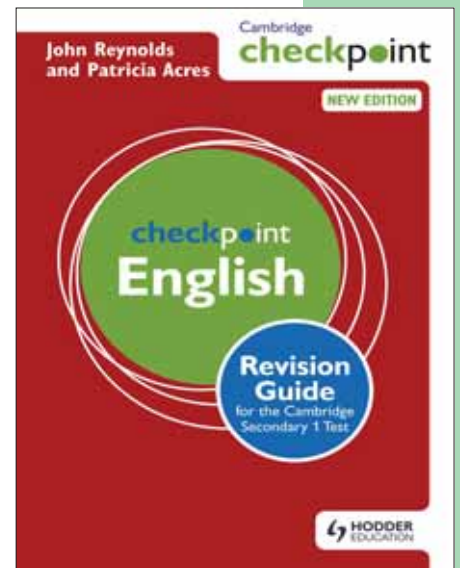
- Endorsed by Cambridge International Examinations for the latest *Cambridge IGCSE English as a Second Language* 0510 and 0511 syllabi for examinations from 2015
- Promotes a range of reading skills including retrieving facts and details as well as promoting learners' understanding of the text
- Develops learners' written communication skills whilst establishing a strong grounding in spelling, punctuation and grammar
- Provides opportunities to practice speaking and listening skills
- Free learner's CD includes extra questions and answers as well as audio recordings of the Listening Comprehension passages.



## CHECKPOINT ENGLISH REVISION GUIDE

ISBN: 9781444180725

- With *Cambridge Checkpoint English Revision Guide for the Cambridge Secondary 1 Test* you can aim for your best grade with the help of relevant and accessible notes, expert advice plus questions and answers on each key topic
- Clear explanations of every topic covered in the Cambridge Secondary Checkpoint English Framework
- Builds revision skills you need for success in the test
- Tips for success written by test setters and examiners, giving you their expert advice
- Test questions, worked solutions, and answers are available free online at [www.hoddereducation.com](http://www.hoddereducation.com)



## FIRST AID IN SPELLING

ISBN: 9781444168938

Answers to the New First Aid in Spelling – ISBN: 9781444186444

- *First Aid in Spelling* gives all the help, support and practice needed for learning and revising spelling
- It is ideal for use in the classroom, or as a reference and revision book
- First Aid in Spelling is carefully planned to give comprehensive coverage of all the major spelling rules in clear and accessible language
- Exercises are provided throughout the book, and a complete spelling list is given at the end, to help the reader achieve the best possible standard in spelling
- First Aid in Spelling is accompanied by an answer book which gives the answers to all the exercises and tests.



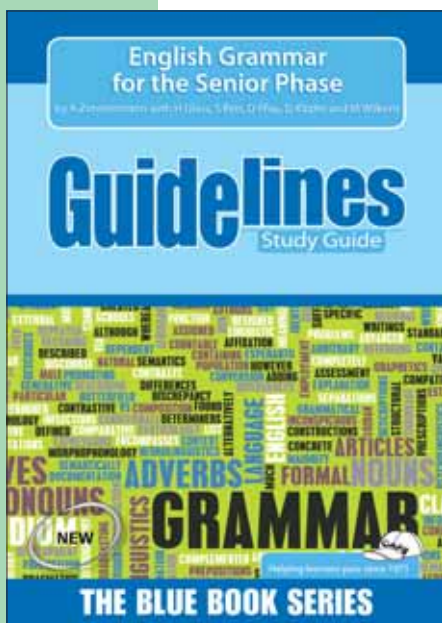


## ILLUSTRATED FIRST AID IN ENGLISH 2ND EDITION

ISBN: 9781471859984

Answers to *Illustrated First Aid in English* – ISBN: 9781471875076

- Used wherever the English language is spoken or taught. *Illustrated First Aid in English* has proved invaluable in class and as a reference book, both to first language English speakers and to students of English as a second language
- Now in full colour, it covers vocabulary, spelling, syntax, idiom and correct usage. It provides the background information needed, plus a wide range of exercises to test knowledge and skills
- *Illustrated First Aid in English* is accompanied by an answer book which gives the answers to all the exercises and tests.



## GUIDELINES ENGLISH GRAMMAR FOR THE SENIOR PHASE STUDY GUIDE

ISBN: 9781431050147

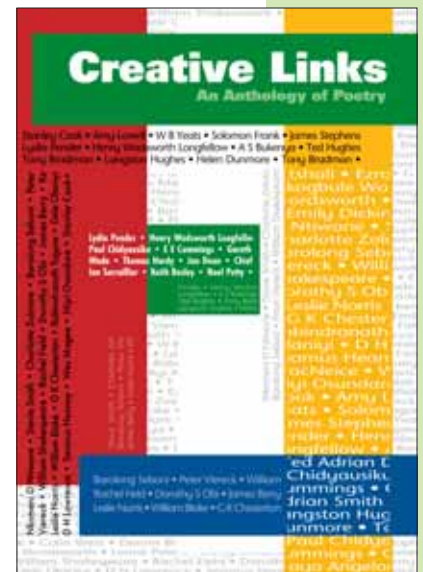
- The *Guidelines English Grammar for the Senior Phase* offers brief, clear explanation of every grammatical construct, in simple language
- Each topic is explained clearly and simply, with the aid of suitable examples. In addition to this useful reference material, there are practice activities for each topic, as well as solutions to the activities at the end of the study guide. Senior phase learners will find this study guide an invaluable tool in preparing for tests, exams, or for completing classwork and homework tasks
- This study guide can be used by learners studying English as a Home Language or a First Additional Language.



## CREATIVE LINKS: AN ANTHOLOGY OF POETRY

ISBN: 97809003654051 (new)

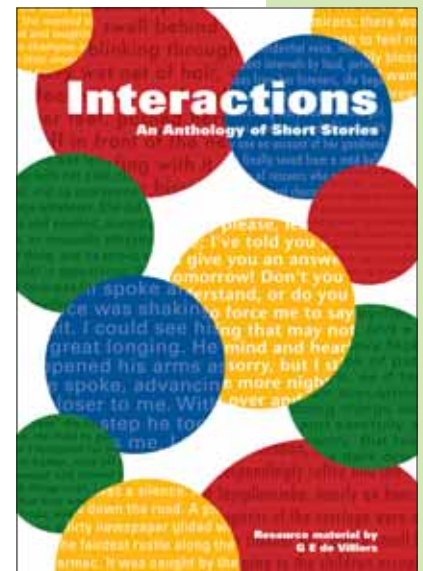
*Creative Links: An Anthology of Poetry* is an exciting new anthology of poetry written by poets from various countries, reflecting different experiences, periods and styles. The poems in *Creative Links: An Anthology of Poetry* are arranged in themes within an accessible and user-friendly format and design. This full-colour anthology includes illustrations that aid understanding and further provide opportunities for visual literacy links with the poems.



## INTERACTIONS: AN ANTHOLOGY OF SHORT STORIES

ISBN: 9780900364044 (new)

*Interactions: An Anthology of Short Stories* is an exciting new anthology of short stories written by authors from various countries, reflecting different experiences, periods and styles. The stories in *Interactions: An Anthology of Short Stories* are arranged in themes within an accessible and user-friendly format and design. This full-colour anthology makes reading a lively and interactive activity. It also includes full-page illustrations that aid understanding and provide opportunities for visual literacy links with the stories.

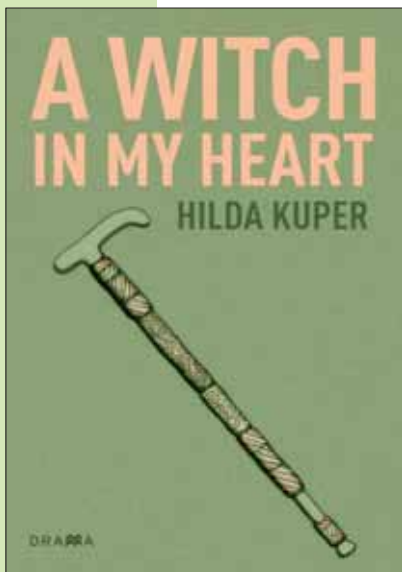


## UNBROKEN CHAINS: AN ANTHOLOGY OF POETRY (SECOND EDITION)

ISBN: 9781852220228

*Unbroken Chains: An Anthology of Poetry* is an exciting new anthology of poetry written by poets from various countries, reflecting different experiences, periods and styles. The poems in *Unbroken Chains: An Anthology of Poetry* are arranged in themes within an accessible and user-friendly format and design. This full-colour anthology includes photographs that aid understanding and provide opportunities for visual literacy links with the poems.

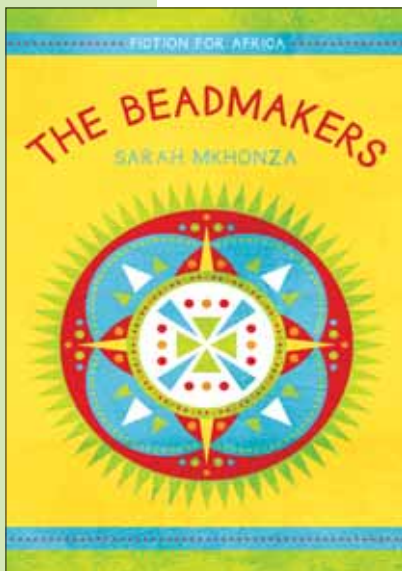




## A WITCH IN MY HEART

ISBN: 9781770175563

*A Witch in My Heart* is a play set in Eswatini. It dramatises the family discord and social conflict that are brought about by accusations of witchcraft. Bikwaphi is the favourite of Sikova's three wives, but she is barren. Sikova's other wives resent Bikwaphi and blame her for their misfortunes, accusing her of witchcraft. The play examines the relationships of men and women in a polygynous household. It also explores the tensions of living in a society in which the anguish of misfortune, illness or death is aggravated by the fear that these might have been caused by the scheming of someone close to you.

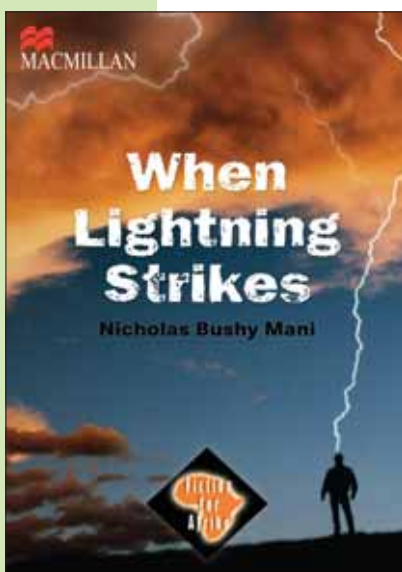


## THE BEADMAKERS

ISBN: 9781852220235

*The Beadmakers* is a novel set in Siphofaneni, in Eswatini. The novel tells the story of Tozi Sibiya, a young girl who aspires to be an environmentalist but has to leave school because her family can no longer afford to pay her school fees. Tozi's father, Mavela, is the chief's runner and a well-known beadmaker. He tries to teach Tozi to make beads and follow in his footsteps, but she struggles to learn the ways of her ancestors. When the malicious Matse accuses Mavela of borrowing money from him and not paying it back, the Sibiya family find themselves in danger of losing everything they have.

Tozi needs to find a job – not only to save money for her future, but also to help her family. But finding a job will not be Tozi's biggest challenge. Her father falls ill and her best friend moves to another town, where tragedy awaits. Just as Tozi is about to give up on her dreams, however, she remembers her father's lessons and begins to find creative solutions to her problems. Soon, her life will change in ways that she never thought possible.



## WHEN LIGHTNING STRIKES

ISBN: 9780853205609

Thami skidded to a halt deep within the forest. His heart hammered with fear and blood pounded violently in his ears. The sun was at its peak, the heat was intense, and streaks of sweat ran down his terrified face. The angry and excited yells of the villagers were drawing nearer ...

When people mysteriously disappear at the river near the village where Thami and his family live, the villagers accuse Thami's family of witchcraft and stir up a mob to kill them. Only Thami survives the attack and, with the help of his friends, Makhosi and Majola, he must solve the mystery of the disappearing villagers and clear his family's name. But first, he must track down and kill the biggest and most ferocious crocodile anyone has ever seen.

*When Lightning Strikes* is a powerful story of courage and forgiveness in the face of superstition and prejudice.

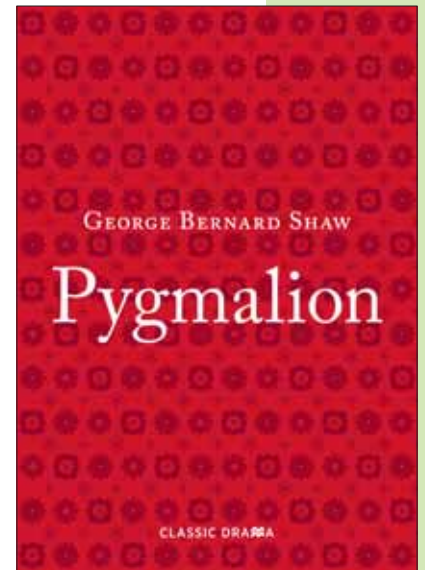
## PYGMALION

ISBN: 9781431049950

*Pygmalion* is a story of a working-class flower girl, Eliza Doolittle, who wants to improve her social standing. Eliza realises that the way she speaks is important, so she approaches a phonetics professor, Higgins, and asks him to teach her to speak proper English. Higgins and his colleague, Pickering, take on the challenge and do their best to train Eliza to speak like an upper-class lady. But along the way, the three clash and then form an unlikely bond. All three discover how language, class and gender can both divide and unite people.

Macmillan's *Classic Drama* range is a series of unabridged plays that introduces readers to the dramatic works of some of the greatest playwrights in modern English. Each play in the series is presented within an accessible format, and contains the following features:

- An introduction to the play that provides a background to the play and its themes – the introduction includes a biography of the playwright, which provides information about his or her life and work
- Pre-reading and during-reading activities for each act of the play, to guide prediction skills, and to help with understanding the play and the important themes and ideas in each act
- A glossary of terms and words used in the play, which provides definitions of unfamiliar words and phrases and non-English terms
- A glossary of literary terms and how they apply to this play, which provides definitions and examples of literary terms to aid in analysis of the play
- Detailed notes on the play, which provide assistance with understanding the play and its themes and characters, as well as guidance in analysing the structure and the dramatic and language devices used by the playwright
- Post-reading activities, to help the learner to assess their knowledge of the play, as well as their ability to analyse and critically evaluate the play
- Assessment activities, which guide in how to answer examination questions and offer a range of exam-type questions for practice
- Suggested answers to assessment activities, which help with classroom- and self-assessment
- Reference and suggestions for further reading for those who may want to do more research on the play.



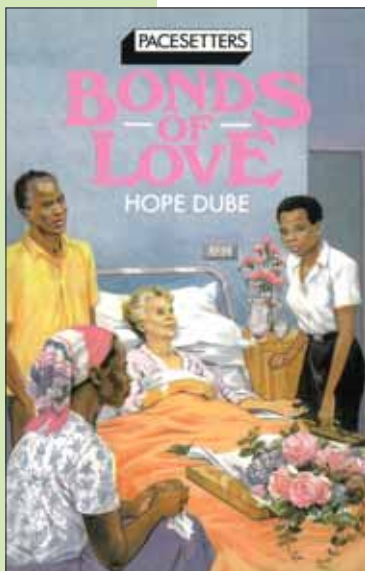




## ANGEL OF DEATH

ISBN: 9780333332559

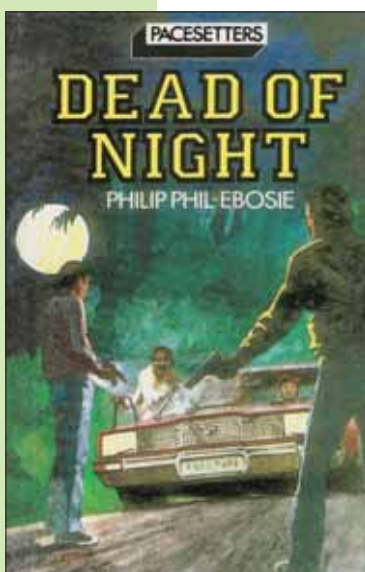
Zak Biko is a tall good-looking South African born in the township of Soweto, who has become internationally famous for his prowess as an ace detective with the FBI in New York. His involvement with the 'Angel of Death' begins late one stormy night when his Mercedes stalls outside a darkened, lonely house and the silence is broken by the terrified scream of a young girl.



## BONDS OF LOVE

ISBN: 9780333631065

When Constance Majolo sets out to record Mrs. Clark's last will and testament she does so reluctantly – feeling her hard-earned university skills are being wasted on such menial tasks. But little did she realise that Mrs. Clark's request to find her son will take Constance on an exciting and challenging search unravelling an unconventional story of loyalty and love.



## DEAD OF THE NIGHT

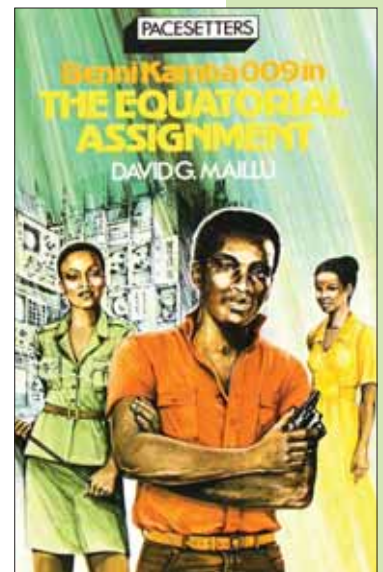
ISBN: 9780333347645

Two a.m is the hour, the dead of night when only the armed robbers are abroad – unless like Mercy Okon your husband has not come home and a neighbour has told you that his car has been seen outside a police station. Mercy's innocent trip to find Iphrian gets her involved with the armed robbers and puts the happiness of her entire family in jeopardy.

## THE EQUATORIAL ASSIGNMENT

ISBN: 9780333310571

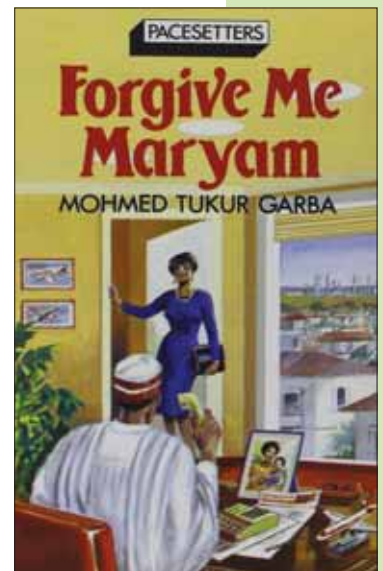
The newly appointed Benni Kamba, 009 in the Secret Service of NISA, risks his life to destroy an international Afro-Mafia organisation which is trying to rule all Africa by planting puppet presidents in every state. They are led by the megalomaniac Dr Thunder. 009 falls victim to the beautiful Colonel Swipta. His true love is almost forgotten as he penetrates the base from which she and Dr Thunder operate.



## FORGIVE ME MARYAM

ISBN: 9780333408421

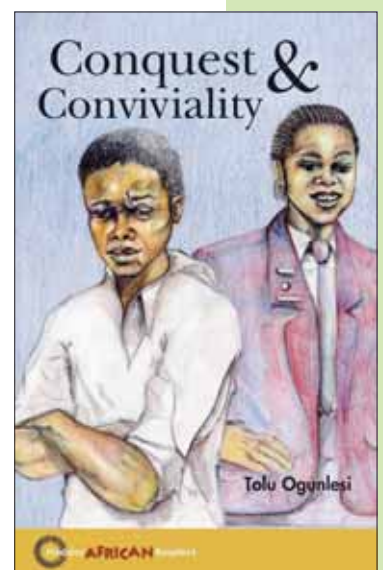
For Khaleel, life is a dream come true. He heads a multi-million dollar business, has a pretty, faithful wife and a beautiful daughter, and associates with everyone in town. But when Bilkisu, the stunningly attractive girl he loved and lost when they were both students, comes back into his life with a marriage proposal Khaleel has to act. Maryam's sudden, suspicious death could be the answer to his problems – or is it the beginning of worse ones?



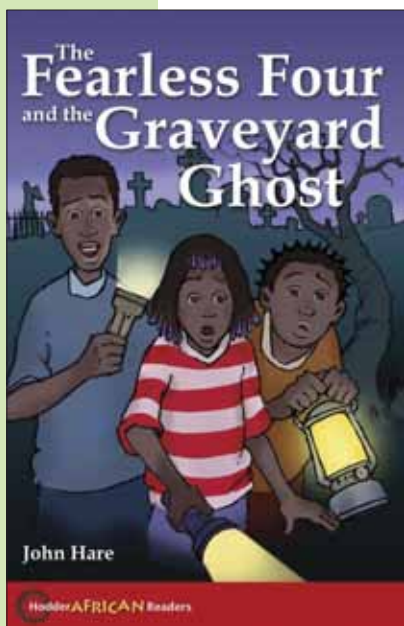
## CONQUEST AND CONVIVIALITY

ISBN: 9780340984161

All is not what it seems for Conquest and Convivialty. They have been adopted and raised in Lagos, not just as brother and sister, but as twins. The differences between them run deep, and their mother's experiment unravels as they journey through a series of personal misfortunes. Can their relationship, rocky at the best of times, survive these life-challenging experiences?



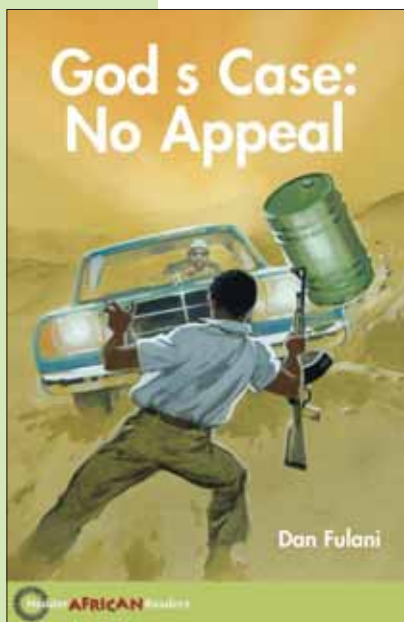




## THE FEARLESS FOUR AND THE GRAVEYARD GHOST

ISBN: 9780340940358

Taka Taka Tom is delighted when he gets a holiday job, but what job! Working for an undertaker in a graveyard isn't Susan and Ken's idea of fun. Soon though, Susan, Ken and Tiny Tantille are too busy solving a mystery to worry about Tom. Their classmate, Rich Kimani, has disappeared and they're determined to help his auntie find him. The search for Rich takes them straight into the path of the graveyard ghost!



## GOD'S CASE: NO APPEAL

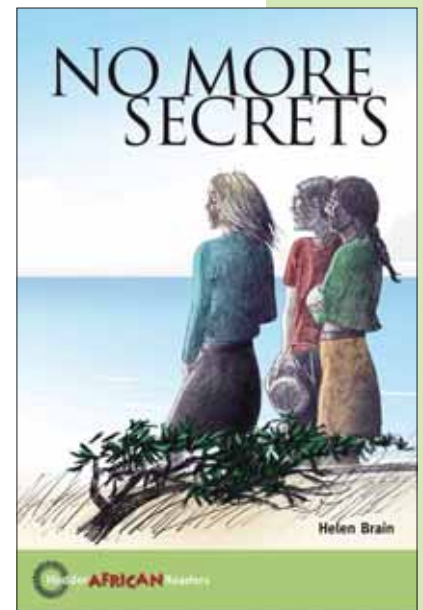
ISBN: 9780340940372

Theo, a Nigerian barrister practising in London with a glittering career before him, suddenly decides to give up everything and returns home to take up a minor chieftaincy title. He experiences many problems of adjustment but his whole nature changes dramatically when he falls under the spell of an evil, old family retainer. After the death of his flamboyant wife under mysterious circumstances, his alienated son takes to crime while Theo tries to revive the ancient religion of his people with horrendous results. A fast-moving tale that highlights contemporary problems in a highly readable and entertaining way.

## NO MORE SECRETS

ISBN: 9780340984192

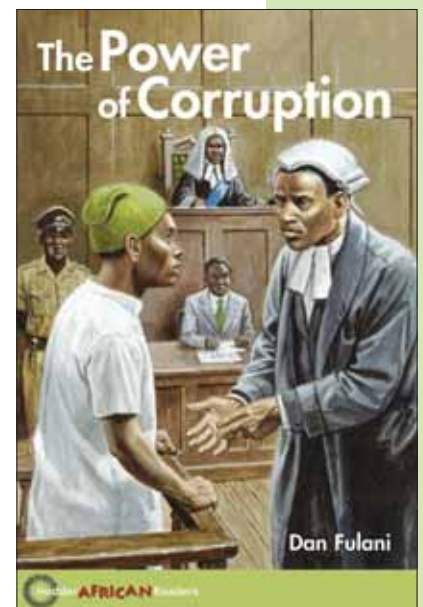
From outside, Claire and her family seem perfect. But beneath their rich and successful lifestyle are problems that she has managed to hide from her friends. When Claire is put into a group with the two class nerds to research their family histories, she finds that all families have their secrets. Only once these are out in the open, can you stop hiding and find out who you really are.

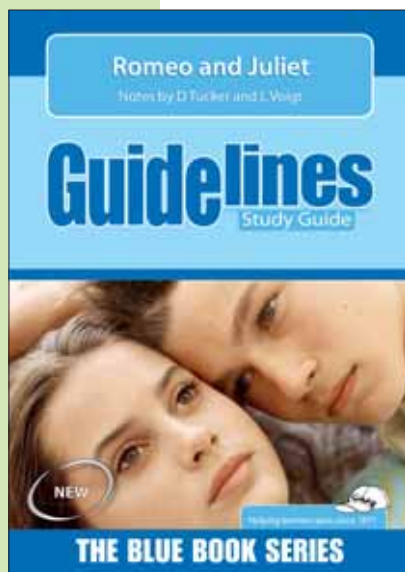


## POWER OF CORRUPTION

ISBN: 9780340940341

When a young boy is brutally killed by a man who is deaf and dumb, the subsequent court trial appears to be an open and shut case until the murderer insists that he 'heard' the boy stealing on his farm. But when the judge and the journalists covering the case start to act in a most peculiar fashion, it soon becomes clear to Pius Shale and his attractive assistant, Bisi, that more sinister forces are at work. Before long the two special agents themselves are enmeshed in a sinister web of corruption masterminded by a man bent on overthrowing the legitimate government of the day.





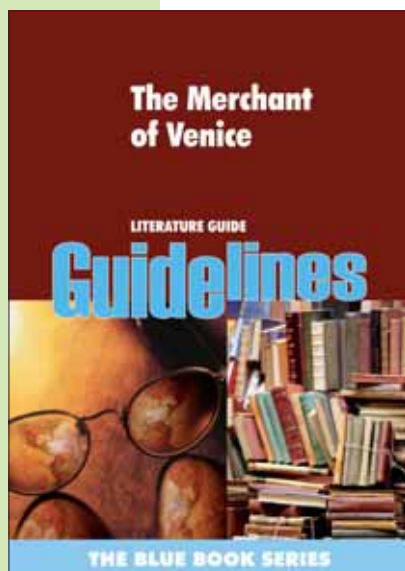
## ROMEO AND JULIET STUDY GUIDE

ISBN: 9781770172883

The *Guidelines Literature Study Guides* provide exam guidance and insight into major literary works, both classic and contemporary.

These comprehensive study guides include:

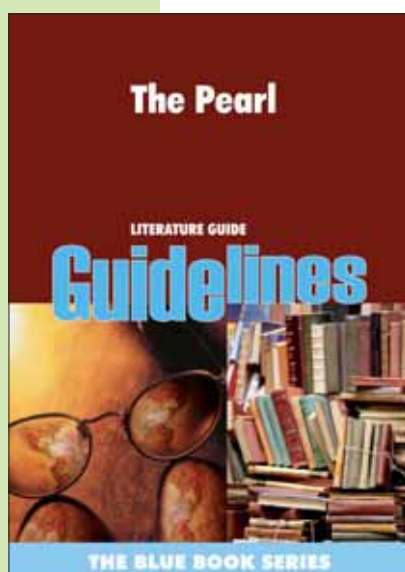
- background information
- detailed characterisation, plot elements, and language and literary devices
- list of characters and themes
- summaries of each chapter or scene
- explanations and discussions of the plot
- detailed chapter-by-chapter or scene-by-scene analysis
- guidelines on answering contextual and essay questions for examination purposes
- author or playwright biographies.



## THE MERCHANT OF VENICE STUDY GUIDE

ISBN: 9781852220242

*Guidelines* has been the household name in study aids since 1971. The *Guidelines* literature range, called *Guidelines Literature Guides*, contains over 500 titles, and the list is growing. Our authors are experts in the field of literature – experienced teachers, lecturers and examiners – who are familiar with the requirements of the southern Africa curricula and the latest trends in education.



## THE PEARL STUDY GUIDE

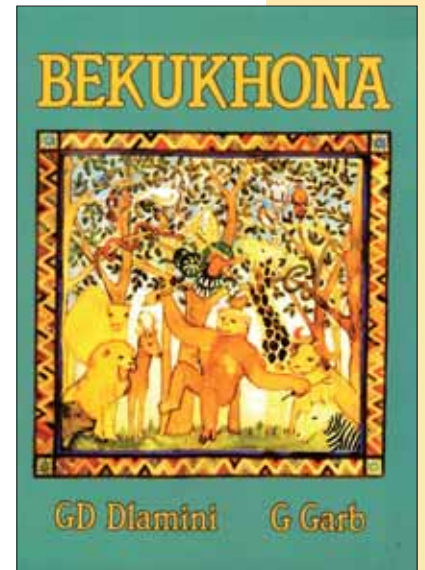
ISBN: 9781770175556

*Guidelines* has been the household name in study aids since 1971. The *Guidelines* literature range, called *Guidelines Literature Guides*, contains over 500 titles, and the list is growing. Our authors are experts in the field of literature – experienced teachers, lecturers and examiners – who are familiar with the requirements of the southern Africa curricula and the latest trends in education.

## BEKUKHONA

ISBN: 9780797804159

This exciting reader is a collection of craftily selected folktales, meant to be read for pleasure. This book also contains the following: siSwati riddles and their meanings, Swazi idioms and their meanings, as well as praise names for Swazi heroes and heroines, including late kings.



## BUNGANI BEBANGANI

ISBN: 9780797809932

This is an exciting novel whose major theme is HIV and AIDS. It reveals how the fallacies of youth, especially in matters of sex and (poor) decision-making, can result in crushed dreams and lifelong regrets.

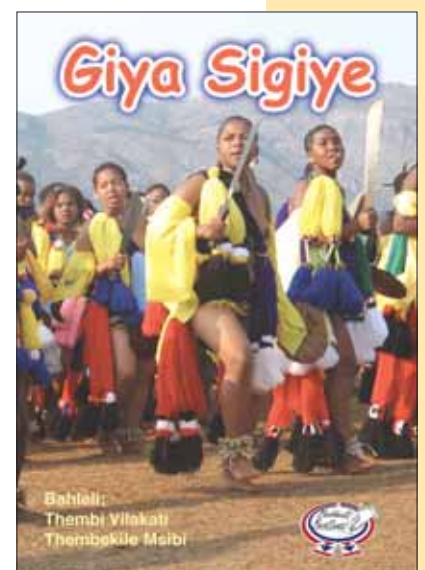


## GIYA SIGIYE

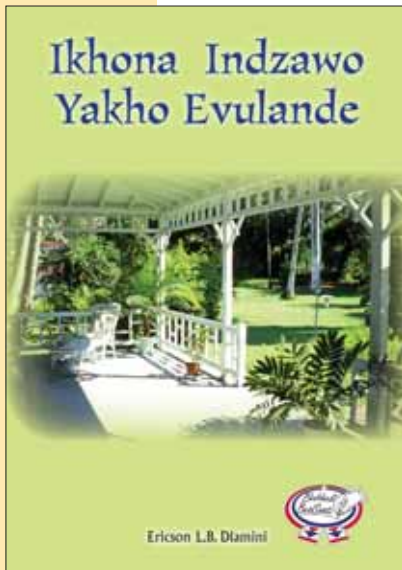
ISBN: 9780797827929

This book has a lot of information that is needed by both the siSwati learner and teacher in school. The book can be of help to every Swazi citizen because it explains in detail the history and culture of the Swazis. It aims to increase the knowledge of both the young and the elderly of the following:

- Culture and Swazi events
- A Swazi home
- Swazi beliefs
- Many other important factors that touch on Swazi culture.







## IKHONA INDZAWO YAKHO EVULANDE

ISBN: 9780900364723

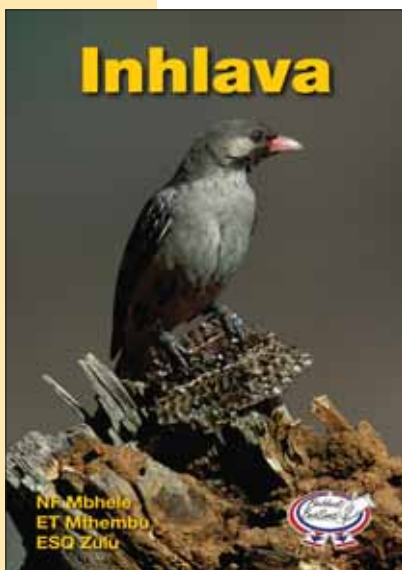
This is an intriguing play about a man, Mavundla, who is very passionate about development in his community. He even cares for the elders, especially now that Parliamentary Elections are around the corner. His home is abuzz with activity. However, there's something conspicuous about the veranda of one of the houses in his compound ...



## INCWADZI LENGENAKHELI

ISBN: 9780797819030

This is a collection of craftily selected short stories that do not only inspire critical thinking, but also arm readers with practical life skills. These short stories cover a variety of themes, including contemporary issues such as women and child abuse, as well as HIV and Aids.



## INHLAVA

ISBN: 9780333479674

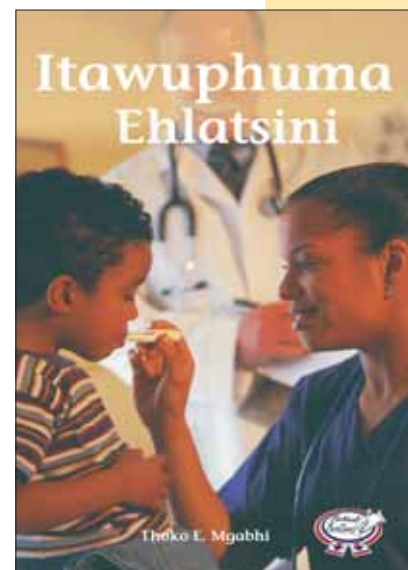
This is a poetry anthology by vastly experienced Swazi authors and poets. The rich use of language, in addressing contemporary issues and culture, makes it exciting and enjoyable to read. Every single poem is uniquely crafted to make the five senses come alive ... and inspire imagination and creativity.



### ITAWUPHUMA EHLATSINI

ISBN: 9780797809727

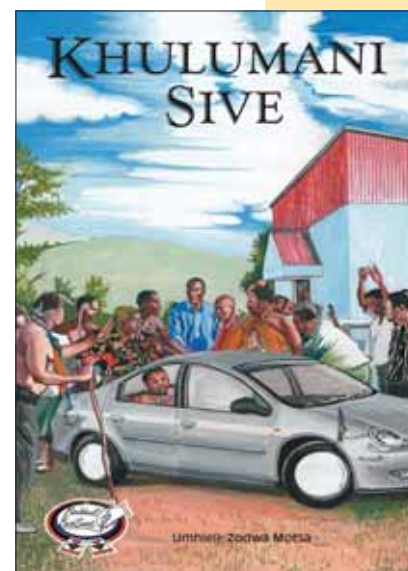
This is a fascinating novel whose main theme is HIV and AIDS. Tholakele, a young lady, lured by the prospects of living a good life, decides to fall for a married man. However, this turns out to be the most expensive decision she has ever made, as she gets to pay for it with her own life ...



### KHULUMANI SIVE

ISBN: 9780797826731

This is an anthology of short stories written by experienced Swazi authors. It covers a variety of exciting themes in the lives of the present generation. Furthermore, the use of examples of daily life experiences makes it easier for the learners not only to understand, but also to relate to the issues.

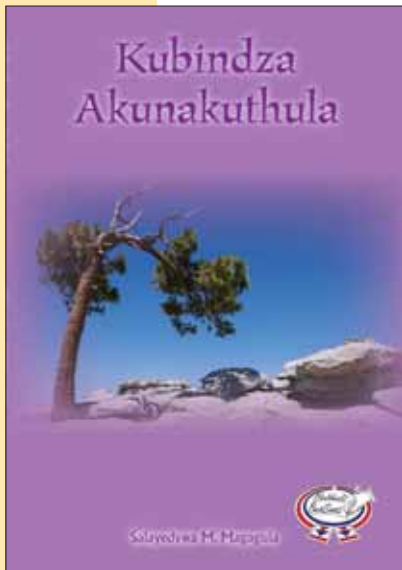


### KUBE BEKUNGUWE

ISBN: 9781852220426

The heart is evil who does not know it? Sebenzile makes questionable decisions to become Toddy's wife. At the end she finds herself at a crossroad. If it were you ... which way would you have taken?

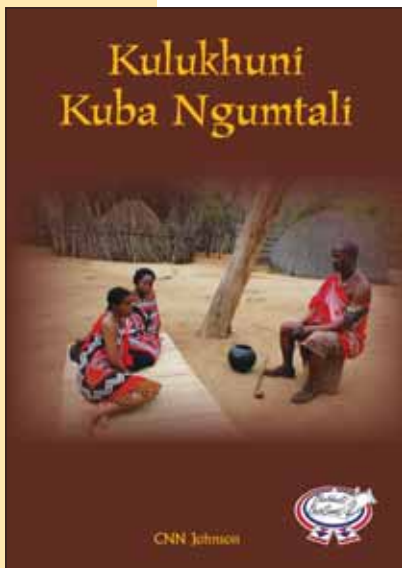




## **KUBINDZA AKUNAKUTHULA**

*ISBN: 9781852220655*

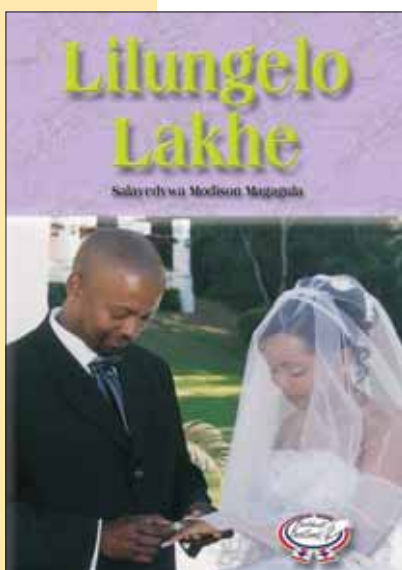
There is something conspicuous about the sedan that is always in the vicinity, carrying all sorts of goodies. Instead of bringing joy and contentment with it, it brings deep-seated hostility and a flood of tears. What kind of monster rides in this sedan ...?



## **KULUKHUNI KUBA NGUMTALI**

*ISBN: 9781852220433*

This is a drama book developed for Junior Secondary siSwati learners. It touches on challenges faced by parents in raising adolescents especially in this day and age when there are sexually transmitted infections. It also reveals the consequences of failing to adhere to advice given by parents. This is a must-read drama book for adolescents. Enjoy.



## **LILUNGELO LAKHE**

*ISBN: 9780797826472*

This is a very intriguing play that brings to the fore all the vices and virtues that come about when the western world meets the traditional world in marriage. It is the 'clashes', especially, that bring out the best in this play.

## LUKHALO LWAMANYOVU

ISBN: 9781852220389

*Lukhalo Lwamanyovu* is a new short story anthology. It consists of short stories about youth and relationships, families, crime, and traditions and customs. The short stories are about the social welfare of people in different places and their behaviour.

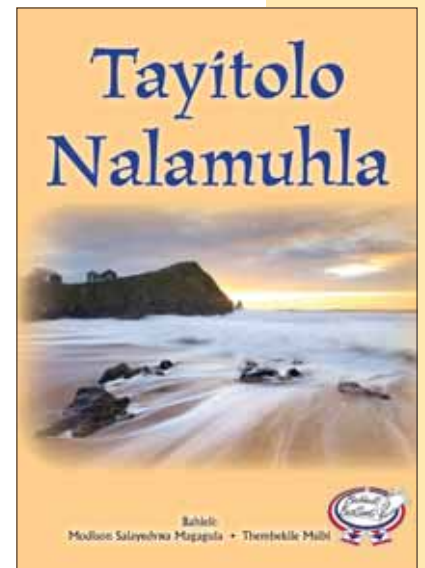
*Lukhalo Lwamanyovu* uses expertise from well-known authors as well as new ones. This is an enjoyable must-read anthology.



## TAYITOLO NALAMUHLA

ISBN: 9781852220259

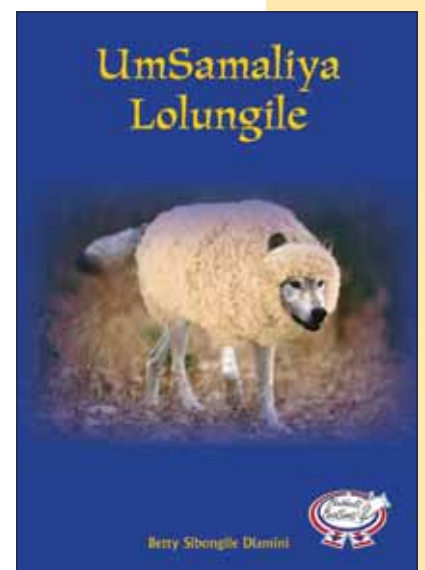
This is a compilation of exciting short stories by both experienced and budding siSwati writers. Section B of the book contains valuable notes on how to analyse a short story. Contextual examples are used to enhance understanding.

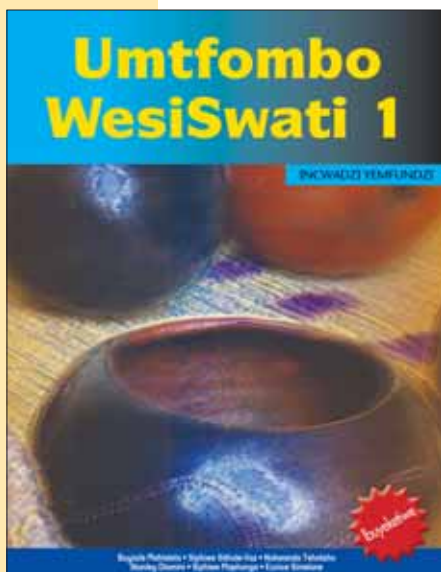


## UMSAMALIYA LOLUNGILE

ISBN: 9780900364730

This is a fascinating novel that presents a classic example of the 'wolf in sheep's clothing' adage. In the eyes of society, Mr Msimango is a respectful, loving, and caring teacher and husband. In reality, however, he is ruthless, abusive and manipulative. Sadly, only one person knows about this – his wife, Sebentile.





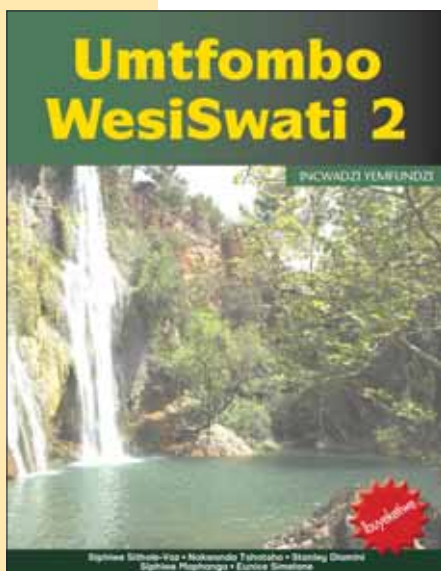
## UMTFOMBO WESISWATI 1 (REVISED EDITION)

ISBN: 9781852220631

This revised edition of *Umtfombo WesiSwati 1 (lebuyeketiwe)* is a complete and exciting siSwati language course for siSwati learners in the first year of secondary school. It has been revised to meet the requirements of the newly revised Junior Secondary siSwati syllabus.

This course covers a wide range of exciting themes and thought-provoking activities which have been crafted to suit young learners growing up in a changing and highly technological world. It is a reservoir of the rich siSwati culture and language and draws from Swazi culture and traditions, making learning stimulating and fun.

This course consists of a *Learner's Book* and a *Teacher's Guide*.



## UMTFOMBO WESISWATI 2 (REVISED EDITION)

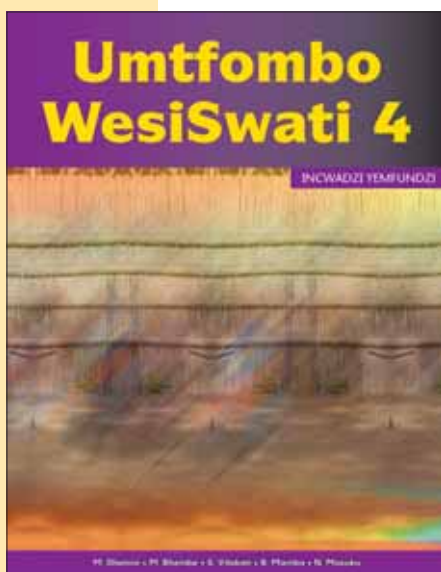
*Learner's Book* – ISBN: 9781852222482

*Teacher's Guide* – ISBN: 9781852222475

*Umtfombo WesiSwati 2 Revised edition* is a language book that has revised the old *Umtfombo WesiSwati 2* for Form 2 & 3 at junior level. This is the second edition in a series of three siSwati books that are completely in line with the syllabus.

Key aspects of this book involve:

- Promoting contemporary life skills
- Teaching new concepts based on past knowledge
- Mind-opening tasks that also promote self-dependence
- Deep analysis of linguistic elements such as culture, customs and literature
- Colourful drawings to trigger a learning appetite.



## UMTFOMBO WESISWATI 4 INCWADZI YEMFUNDZI

ISBN: 9780853209621

This book, designed for senior secondary education, is a reservoir of the rich siSwati culture and language. It contains all the relevant notes, examples, and exercises on grammar and usage, in the context of Swazi culture and traditions. Furthermore, the development of the four language skills (writing, reading, listening, and speaking), alongside practical life skills, is one aspect that ensures a holistic approach to language learning and growth.



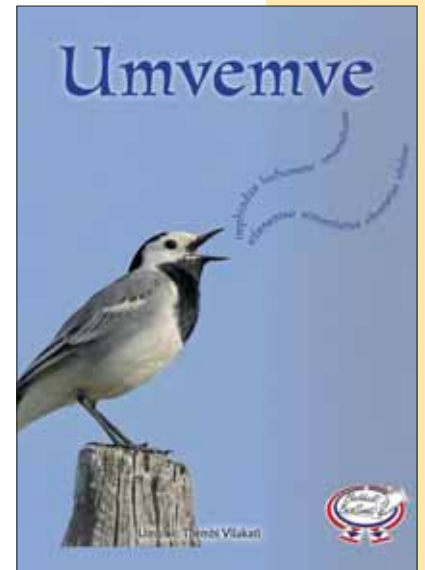
## UMVEMVE

ISBN: 9780900364648

*Umvemve* is an interesting siSwati poetry book with a wide variety of critical themes related to present day society:

- It succinctly distinguishes the differences between poetry and the other genres of literature (drama and prose)
- It analyses some of the poems in the anthology to guide the teacher and learner on the steps followed when analysing a poem
- It has a rich glossary of key poetic language and devices, and illustrates how such poetic language and devices are used in a poem
- Readers are guaranteed to learn critical lessons about life and society, and will definitely be empowered on poem analysis, an area that has been a huge challenge for a long time.

Read *Umvemve*, enjoy poetry and be empowered!

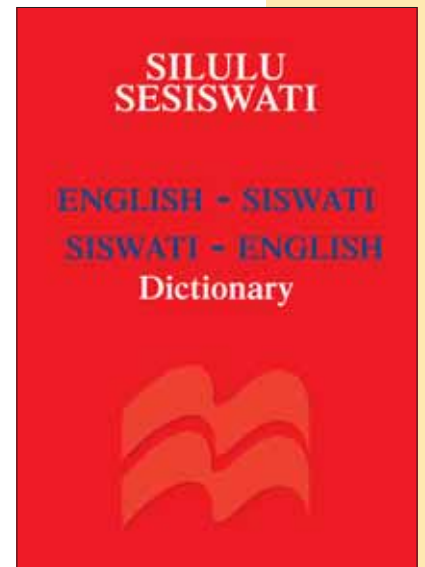


## ENGLISH-SISWATI DICTIONARY

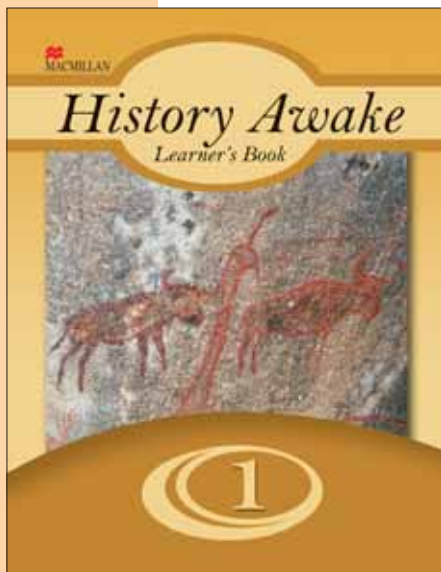
ISBN: 9780797826328

This exciting new bilingual dictionary serves as a two in one. Words are defined from English to siSwati and siSwati to English. It serves as a practical reference designed to meet the requirements of those who want to achieve siSwati and English language proficiency in reading and writing.

- Set in the most up-to-date orthography
- Clear, simple explanations of siSwati and English words
- A number of illustrated words
- Grammatical details in contemporary dictionary style
- Over 20 000 words.



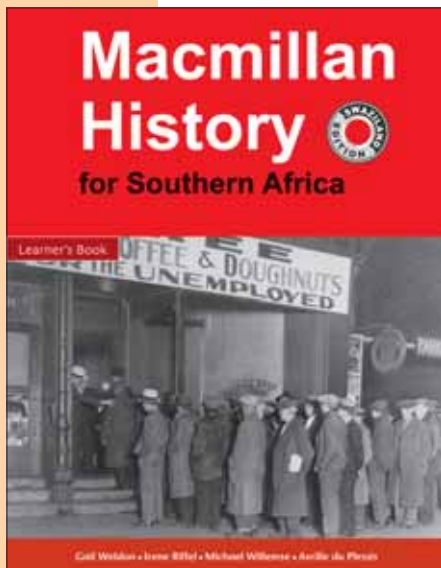




## HISTORY AWAKE LEARNER'S BOOK

*Learner's Book 1* – ISBN: 9780853206484  
*Teacher's Guide 1* – ISBN: 9780853206491  
*Learner's Book 2* – ISBN: 9780853209645  
*Teacher's Guide 2* – ISBN: 9780853209645  
*Learner's Book 3* – ISBN: 9780853206897  
*Teacher's Guide 3* – ISBN: 9780853206897

*History Awake* is an exciting three-series new approach to the study of history for Eswatini secondary schools. It uses a source-based approach to investigate major elements of the history of Eswatini and southern Africa.

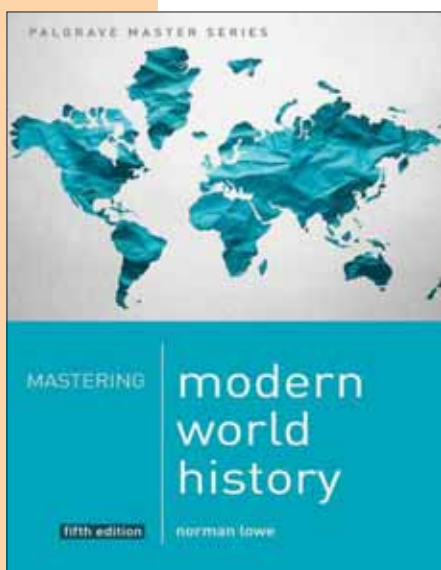


## MACMILLAN HISTORY FOR SOUTHERN AFRICA LEARNER'S BOOK

ISBN: 9780900364266

*Macmillan History for Southern Africa* is a new and exciting book developed for learners in the southern African region. Written by a team of experienced teachers, authors and syllabus experts, it has been specifically designed to meet the requirements of the Eswatini and Namibian senior secondary curricula. This affords learners a broader perspective of the study material while at the same time ensuring that there is sufficient local context that will be familiar to them.

The full-colour publication is extensively illustrated and covers the curricula comprehensively, providing learners with all the information they need to do well in their final examinations. Each chapter also includes activities and end-of-chapter questions, which gives learners and teachers the opportunity to assess progress throughout the course.



## MASTERING MODERN WORLD HISTORY 5TH EDITION

ISBN: 9781137276940

This is the fifth edition of a bestselling book for school and college students taking courses in Modern World History and for undergraduates in History and International Relations.

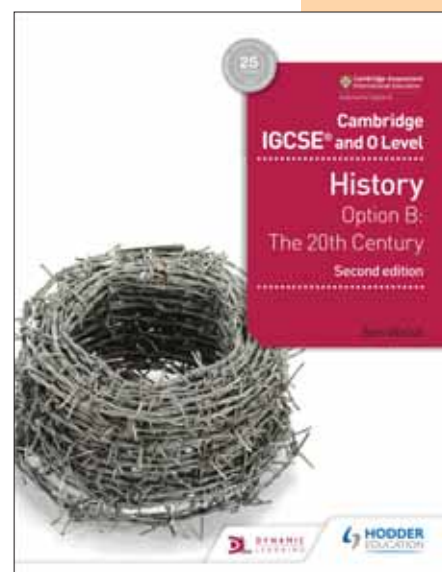
## CAMBRIDGE IGCSE AND O LEVEL HISTORY OPTION B: THE 20TH CENTURY 2ND EDITION

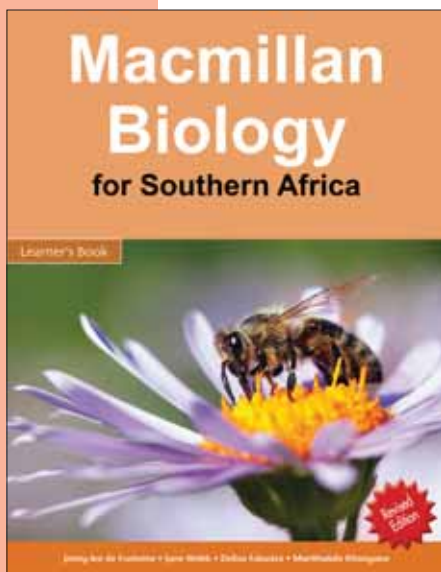
*Learner's Book – ISBN: 9781510421189*

*Workbook – ISBN: 9781510421202*

Rely on author Ben Walsh's bestselling approach to navigate through the content of the revised Cambridge IGCSE and O Level History syllabi, and help to prepare for examination.

- Deepen understanding
- Develop analytical skills
- Get a feel for the period and the issues
- Remember historical facts better
- Consolidate learning with Exam Focus features suggesting how to tackle exam-style questions
- The course covers all the Key Questions and Focus Points for Core Content Option B: 'The 20th Century: International Relations since 1919' and selected depth studies: Germany, 1918–45; Russia, 1905–41; The USA, 1919–41.
- Reinforce learning and deepen understanding of the key concepts covered in the latest syllabus; an ideal course companion or homework book for use throughout the course
- Develop and strengthen skills and knowledge with a wealth of additional exercises that perfectly supplement the Learner's Book
- Build confidence with extra practice for each lesson to ensure that a topic is thoroughly understood before moving on
- Keep track of learners' work with ready-to-go write-in exercises
- Save time with all answers available online through the Online Teacher's Pack
- It is a complete self-contained, lively and highly readable course, suitable for individual study or classroom use
- The general reader who wishes to find out how the world got into its present state will also find the book useful.





## MACMILLAN BIOLOGY FOR SOUTHERN AFRICA (REVISED EDITION)

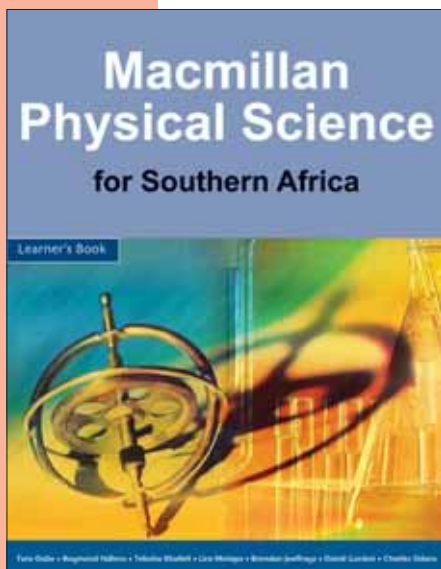
*Learner's Book* – ISBN: 9781852220891

*Teacher's Guide* – ISBN: 9781852220846

The revised edition of *Macmillan Biology for Southern Africa* has been developed for senior secondary learners in the southern Africa region. It is written by a team of experienced authors and it is aligned with the revised syllabi for Botswana, Eswatini, Namibia and Lesotho.

- This publication is full of illustrations and covers the curricula comprehensively
- It has sufficient local content from each country's curriculum that learners can identify with
- Each chapter includes activities and end-of-chapter questions which will help both the learner and teacher when assessing progress throughout the course. There is also a word bank at the end of each chapter.

This Learner's Book also comes with a Teacher's Guide which provides suggested approaches to teaching each chapter. It also provides answers to the activities and end-of-chapter questions.



## MACMILLAN PHYSICAL SCIENCE FOR SOUTHERN AFRICA

*Learner's Book* – ISBN: 9789991248301

*Teacher's Guide* – ISBN: 9789991248295

The new *Macmillan Physical Science for Southern Africa* Learner's Book has been carefully written by an international team of experienced teachers and educators in the fields of physical science. It covers both the physics and chemistry requirements of the Senior Secondary Physical Science curricula for Botswana, Eswatini, Namibia and Lesotho. This book is contextualised for the SADC region.

## IGCSE WORKBOOKS

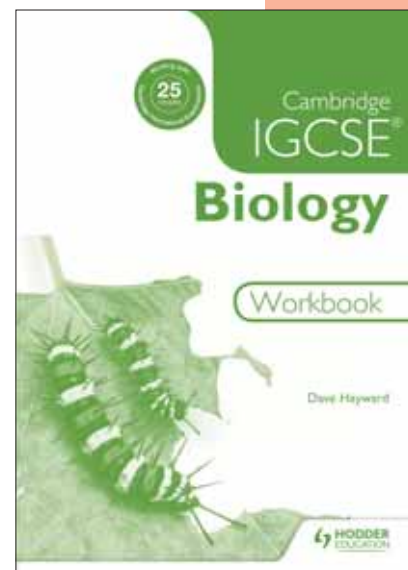
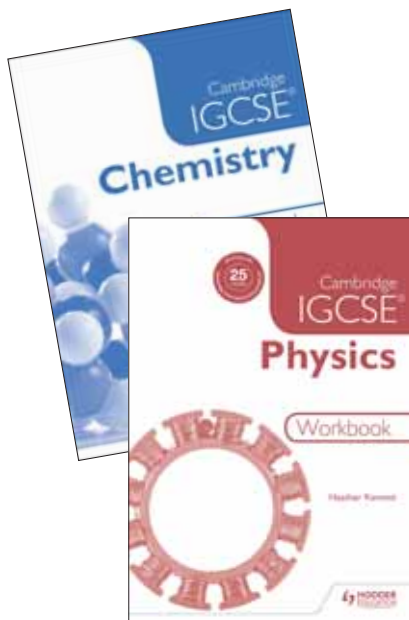
*IGCSE Biology Workbook – ISBN: 9781471807268*

*IGCSE Chemistry Workbook – ISBN: 9781471807251*

*IGCSE Physics Workbook – ISBN: 9781471807244*

These workbooks support learners using Cambridge IGCSE chemistry, physics and biology textbooks, providing additional practice questions to help achieve success in examinations.

- Perfect for practice throughout the course – ensures learners learn each topic thoroughly
- Differentiated practice questions – ideal for Core and Extended learners
- Knowledge-testing, exam-style and past paper questions
- Answers available in the accompanying Teacher’s Resource CD.



## CAMBRIDGE IGCSE CHEMISTRY STUDY AND REVISION GUIDE (SECOND EDITION)

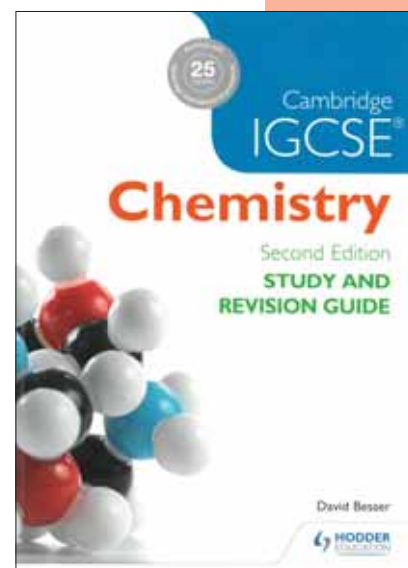
*ISBN: 9781471894602*

Feel more prepared and confident by using this guide dedicated to the key information you need to revise and practice in the lead-up to your exam.

- Check your knowledge of all the essential syllabus content and concepts
- Get it right with common misconceptions and errors highlighted
- Have a go with exam-style questions, with answers.

This revision guide accompanies Cambridge IGCSE chemistry endorsed textbook, but can be used by any learner preparing for their Cambridge International IGCSE examinations.

It has been carefully developed to ensure ease of use by both first- and second language learners.







## SCIENCE AROUND US 1

*Learner's Book – ISBN: 9781852220730*

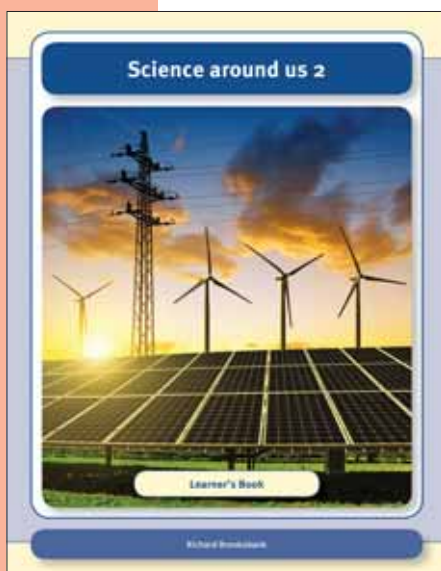
*Teacher's Guide – ISBN: 9781852220747*

*Science around us 1 Learner's Book* is the first in a series of three new books developed for learners and teachers of science at Junior Secondary level. This book has been specifically developed to address the requirements of the newly-revised syllabus for Junior Secondary Science for Eswatini.

### Key features of this book:

- It promotes a learner-centred approach to the teaching and learning of science
- It uses learners' background knowledge to introduce new concepts, which optimises learning
- It has thought-provoking activities that promote the application of science process skills
- It draws from local examples, which makes learning stimulating and fun
- It has end-of-chapter questions and summaries that help learners assess their progress
- It has an attractive layout and full-colour illustrations, which makes it appealing to the learner.

This *Learner's Book* should be used with the *Teacher's Guide*.



## SCIENCE AROUND US 2

*Learner's Book – ISBN: 9781852222116*

*Teacher's Guide – ISBN: 9781852222123*

*Science around us 2 Learner's Book* is the second in a series of three new books developed for learners and teachers of science at Junior Secondary level. This book has been specifically developed to address the requirements of the newly-revised syllabus for Junior Secondary Science for Eswatini.

### Key Features of this book:

- It promotes a learner-centred approach to the teaching and learning of science
- It uses learners' background knowledge to introduce new concepts, which optimises learning
- It has thought-provoking activities that promote the application of science process skills
- It draws from local examples, which makes learning stimulating and fun
- It has end-of-chapter questions and summaries that help learners assess their progress
- It has an interactive layout and full-colour illustrations, which makes it appealing to the learner.

This *Learner's Book* should be used with the *Teacher's Guide*.



## SCIENCE AROUND US 3

*Learner's Book* – ISBN: 9781852222963

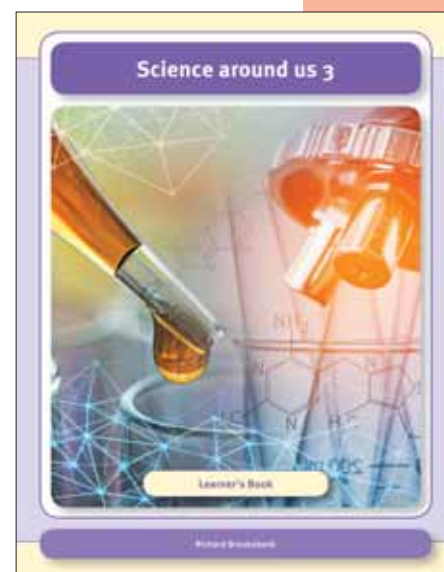
*Teacher's Guide* – ISBN: 9871852222970

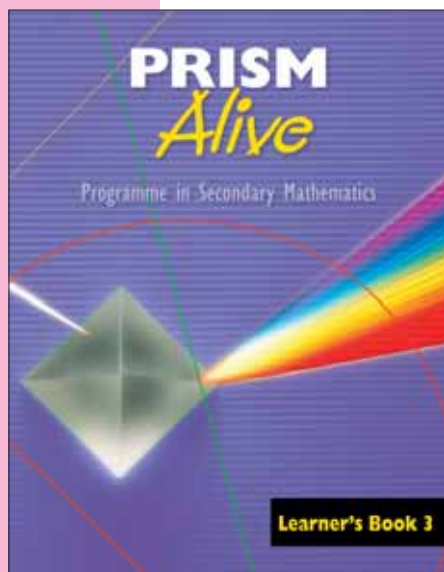
*Science around us 3 Learner's Book* is the third and final in a series of three new books developed for the learners and teachers of science at Junior Secondary level.

### Key features of this book:

- It promotes a learner-centred approach to the teaching and learning of science
- It uses learners' background knowledge to introduce new concepts, which optimises learning
- It has thought-provoking activities that promote the application of science process skills
- It draws from local examples, which makes learning stimulating and fun
- It has an attractive layout and full-colour illustrations which makes it appealing to the learner
- It has end-of chapter questions and summaries that help learners assess their progress.

This *Learner's Book* should be used with the *Teacher's Guide*.





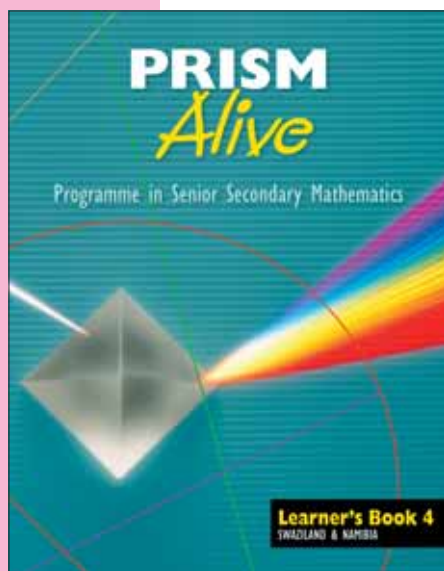
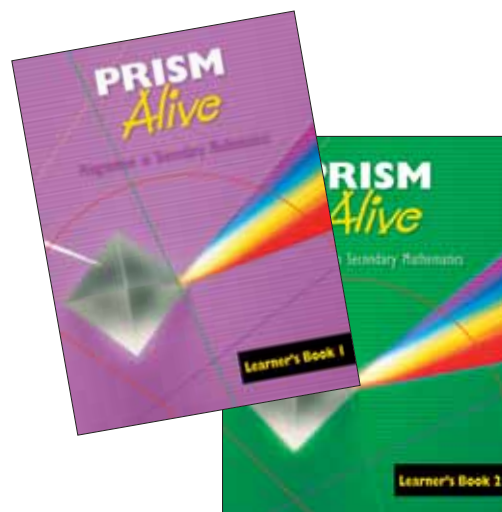
## PRISM ALIVE LEARNER'S BOOK

Book 1 – ISBN: 9780853206828

Book 2 – ISBN: 9780853206972

Book 3 – ISBN: 9780900364532

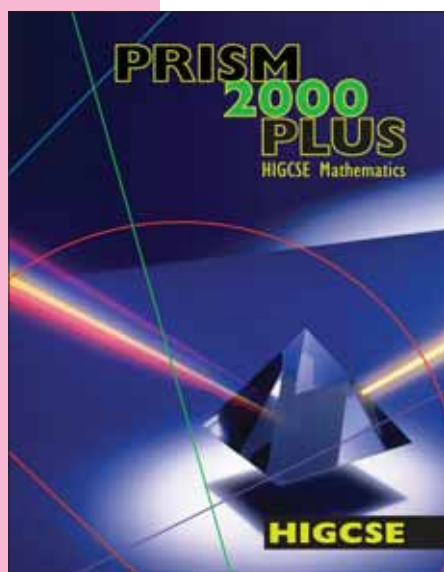
*Prism Alive Learner's Books 1–3* have been carefully revised by a team of experienced authors in the field of mathematics. The books have been specifically written to meet the demands of the new Eswatini General Certificate of Secondary Education syllabus (SGCSE).



## PRISM ALIVE LEARNER'S BOOK 4

ISBN: 9789991248318

*Prism Alive Learner's Book 4* for Eswatini and Namibia has been carefully written by an international team of experienced authors in the field of mathematics. This book covers the mathematics requirements of the Senior Secondary Mathematics syllabi (Form 4 and Form 5) for Eswatini (SGCSE).



## PRISM 2000 PLUS HIGCSE MATHEMATICS LEARNER'S BOOK

ISBN: 9780797823501

*PRISM* has been used extensively in Lesotho and Eswatini for a number of years. This edition is based on the syllabi of these two countries, the Cambridge Overseas School Certificate, and the IGCSE and HIGCSE syllabi.

## FIRST AID IN MATHEMATICS COLOUR EDITION

ISBN: 9781444193794

Answers to First Aid in Mathematics – ISBN: 9781444121803

*First Aid in Mathematics* provides all the help and support needed for learning and practising mathematics. It offers comprehensive coverage of core mathematical topics in clear and accessible language. It can be used in class, or as a reference and revision book. This title:

- develops a strong basis of understanding with core topics covered in clear and accessible language
- improves learners' ability to work through problems with plenty of practice exercises and revision tests
- reflects its international readership with terms and information that are appropriate for learners worldwide.

*Answers to First Aid in Mathematics* contains all the answers to the exercises in the bestselling *First Aid in Mathematics*. This series provides all the help and support for learning and practising mathematics, with comprehensive coverage of core mathematical topics in clear and accessible language.





## CONSUMER SCIENCE FOR LIFE BOOK 1 LEARNER'S BOOK

ISBN: 9780900364686

*Consumer Science for Life Book 1* is the first in a series of three books developed for Junior Secondary learners and teachers of consumer science. It has been specifically developed to address the requirements of the newly revised Junior Secondary Consumer Science syllabus.



## CONSUMER SCIENCE FOR LIFE BOOK 2 LEARNER'S BOOK

ISBN: 9781852220556

*Consumer Science for Life Book 2* is the second in a series of three books developed for Junior Secondary learners and teachers of consumer science. It contains coursework for the last two years of the Junior Secondary programme. This book has been specifically developed to address the requirements of the newly revised Junior Secondary Consumer Science syllabus.

### Key features of this book:

- It promotes a learner-centred approach and independent learning
- It offers activities, exercises and projects that reflect the series' practical approach to consumer science
- It has a clear, attractive layout, and full-colour illustrations and diagrams, which make the content more accessible to learners
- It has revision exercises at the end of each unit to help learners assess their progress.



## CONSUMER SCIENCE FOR LIFE BOOK 3 RECIPE BOOK

ISBN: 9781852220778

*Consumer Science for Life Book 3 Recipe Book* is the third in a series of three books developed for Junior Secondary learners and teachers of consumer science. It contains recipes for the Junior Secondary programme. This book has been specifically developed to address the requirements of the newly revised Junior Secondary Consumer Science syllabus.

### Key features of this book:

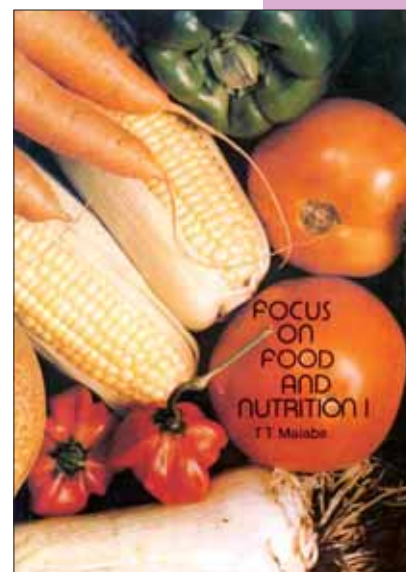
- It promotes a learner-centred approach and independent learning
- It offers recipes and exercises that reflect the series' practical approach to consumer science
- It has a clear, attractive layout, and full-colour illustrations, which make the content more accessible to learners
- It has revision exercises at the end of the book to help learners assess their progress.



## FOCUS ON FOOD AND NUTRITION BOOK 1

ISBN: 9780869257753

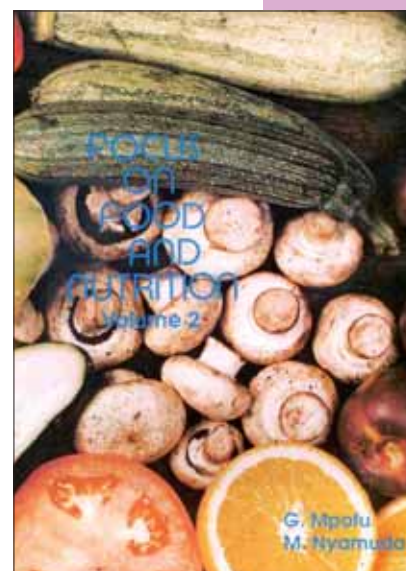
*Focus on Food & Nutrition Volume 1* is the first part of a two-book series leading to the SGCSE examination. Volume one covers the Junior Certificate syllabus on food & nutrition, as well as step-by-step instructions on recipes of both local and foreign dishes.



## FOCUS ON FOOD AND NUTRITION BOOK 2

ISBN: 9780869259238

*Focus on Food and Nutrition Volume 2* meets the growing need for a relevant and broad-based scientific approach to nutrition. The first section of the book covers the theory of food. The second part offers a step-by-step approach to food preparation. This section highlights those techniques most tested in the practical examinations.

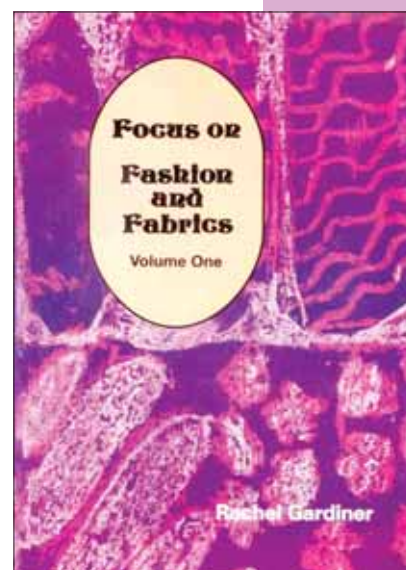


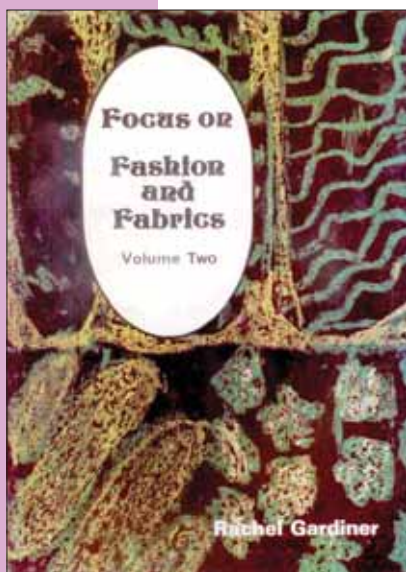
## FOCUS ON FASHION AND FABRICS BOOK 1

ISBN: 9780869256343

This is an exciting series of two books leading to SGCSE examinations. They share the following outstanding features:

- Appropriate language level
- Step-by-step instructions
- Simple, clear and accurate diagrams.



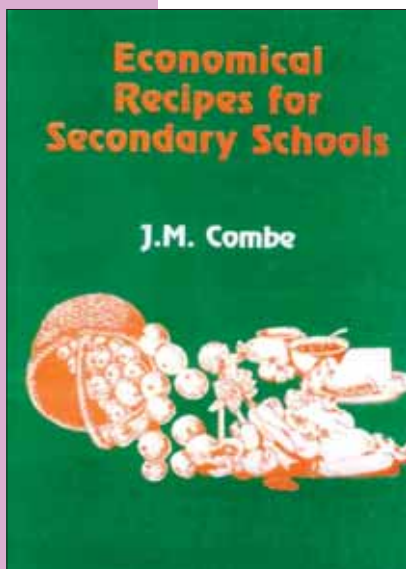


## FOCUS ON FASHION AND FABRICS BOOK 2

ISBN: 9780869256350

Volume 2 presents a sound practical and theoretical course, written and designed for local conditions. The author gives special consideration to the availability of fabrics and equipment.

A variety of theory and practical exercises are included.



## ECONOMICAL RECIPES FOR JUNIOR SECONDARY SCHOOLS

ISBN: 9780797804234

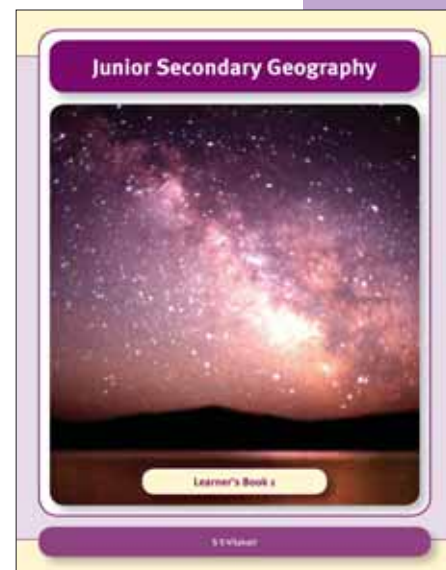
A Junior Secondary school's economical recipe book.

## JUNIOR SECONDARY GEOGRAPHY LEARNER'S BOOK 1

ISBN: 9780900364754 (new)

This is a newly updated and improved course, which has been specifically designed to meet the requirements of the new Junior Secondary syllabus for geography in Eswatini. Book 1 is the first in a series of three books.

An excellent course written by a seasoned local author, *Junior Secondary Geography Learner's Book 1* will make learning and teaching geography a memorable experience.

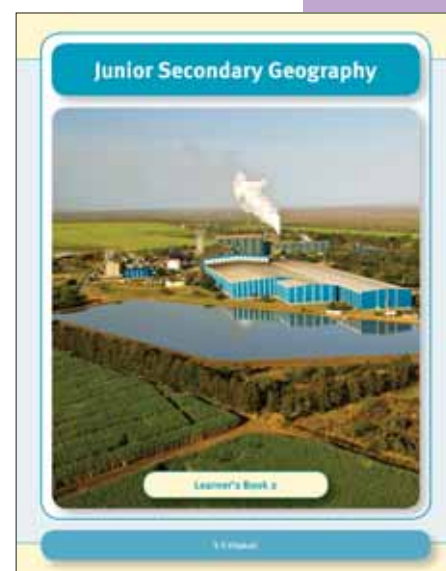


## JUNIOR SECONDARY GEOGRAPHY LEARNER'S BOOK 2

ISBN: 9781852220204

*Junior Secondary Geography Learner's Book 2* is a newly updated and improved course, which has been specifically designed to meet the requirements of the new Junior Secondary syllabus for geography in Eswatini. Book 2 is the second in a series of three books.

An excellent course written by a seasoned local author, *Junior Secondary Geography Learner's Book 2* will make learning and teaching geography a memorable experience.



## JUNIOR SECONDARY GEOGRAPHY LEARNER'S BOOK 3

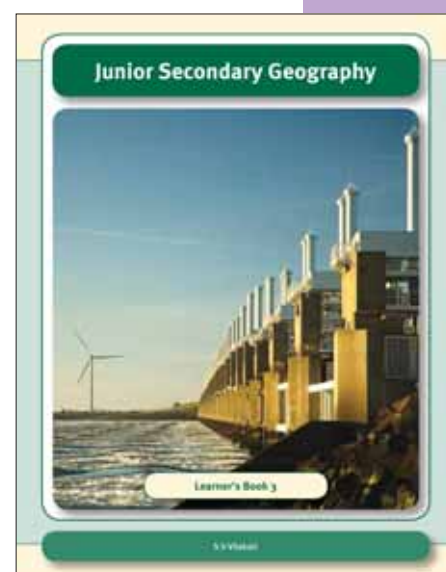
ISBN: 9781852220334

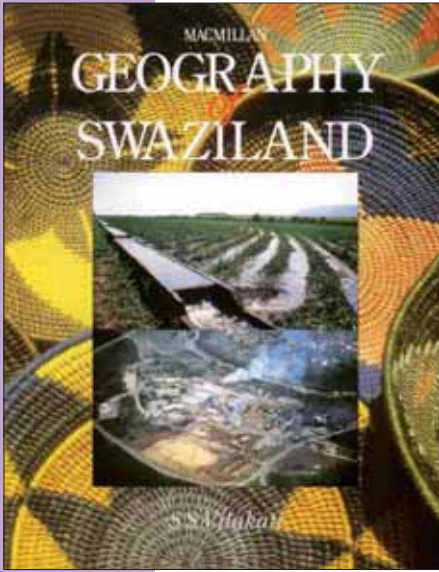
*Junior Secondary Geography Learner's Book 3* is a newly updated and improved course, which has been specifically designed to meet the requirements of the new Junior Secondary syllabus for geography in Eswatini. Book 3 is the final in a series of three books.

**This book has the following special features:**

- Written in simple easy-to-follow language
- Full-colour illustrations aid understanding of concepts learnt
- Activities and end-of-chapter questions assess learners' understanding of concepts
- Chapter summaries help learners to recap what has been covered in each chapter.

An excellent course written by a seasoned local author, *Junior Secondary Geography Learner's Book 3* will make learning and teaching geography a memorable experience.





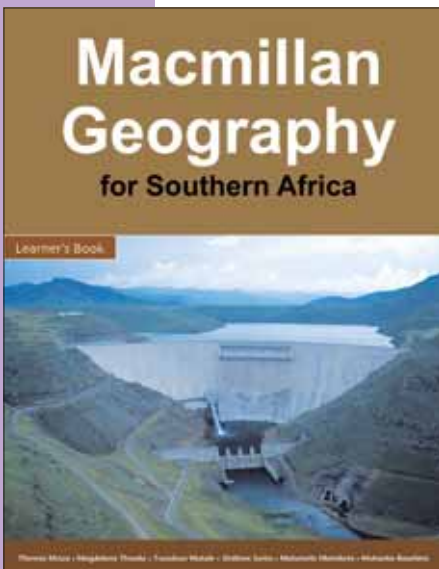
## MACMILLAN GEOGRAPHY OF SWAZILAND LEARNER'S BOOK

ISBN: 9780797805330

This book is intended to meet the requirements of the Junior Certificate examinations. At the same time, it is detailed enough to cover the 'home country' topics outlined in the SGCSE geography syllabus.

### The book's prominent features are:

- Its detailed coverage of a wide range of topics, including physical geography, population and settlement, agriculture, forestry, industrial development, transport and trade
- The use of many illustrations, photographs, tables and up-to-date statistics to support the textual material
- Exercises within each chapter which are designed to test the thinking skills of the learners
- The user-friendly presentations which aim to facilitate reading and the identification of sub-topics.



## MACMILLAN GEOGRAPHY FOR SOUTHERN AFRICA LEARNER'S BOOK

ISBN: 9789991240817

*Macmillan Geography for Southern Africa* is a new and exciting book developed for learners in the southern African region. Written by a team of experienced teachers and authors from Botswana, Eswatini, Lesotho and Namibia, it has been specifically designed to meet the requirements of all four countries' senior secondary curricula. This affords learners a broader perspective of the study material while at the same time ensuring that there is sufficient local content which will be familiar to them.



## CAMBRIDGE IGCSE AND O LEVEL GEOGRAPHY LEARNER BOOK

*Learner's Book – ISBN: 9781510421363*

*Workbook – ISBN: 9781510421387*

This resource is endorsed by Cambridge Assessment International Education, and supports the full Cambridge IGCSE and O Level syllabi for examination in 2020.

- It has passed Cambridge International's rigorous quality-assurance process
- It was developed by subject experts
- The book is for Cambridge school worldwide
- Trust experienced authors and teachers to guide you through the required topics and facts
- Navigate the syllabi confidently with relevant key questions at the start of each chapter
- Deepen understanding of geographical concepts through up-to-date case studies from around the world
- Check comprehension with case studies, analyses and activities throughout
- Consolidate learning with definitions of key terms, additional questions, and further help with case studies and images online.

The workbook supports learners using the Cambridge IGCSE Geography textbook, providing plenty of extra practice questions and activities.

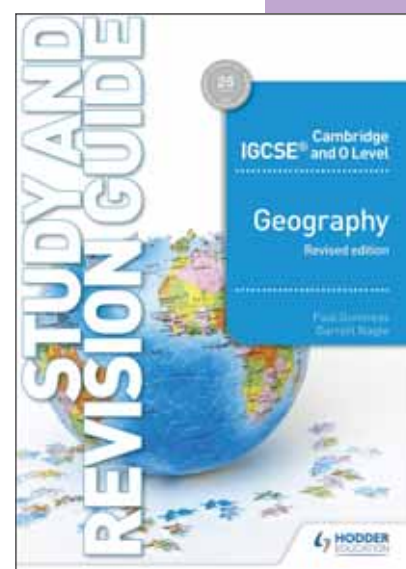
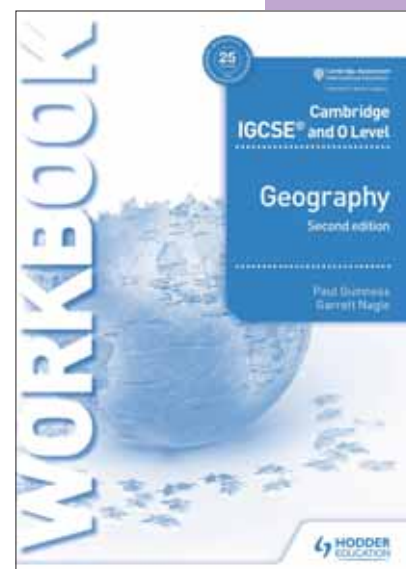
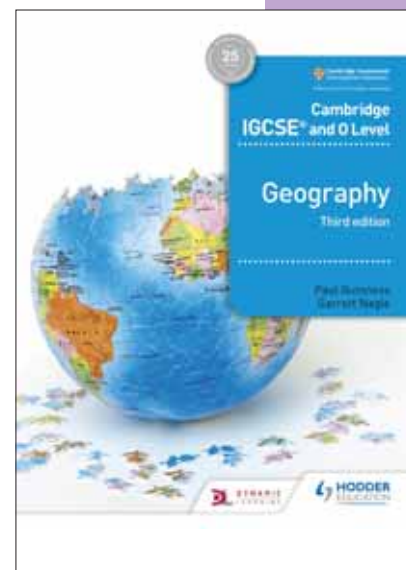
- Perfect for using throughout the course
- Covers the three geographical themes in the syllabus: Population and Settlement, the Natural Environment and Economic Development.

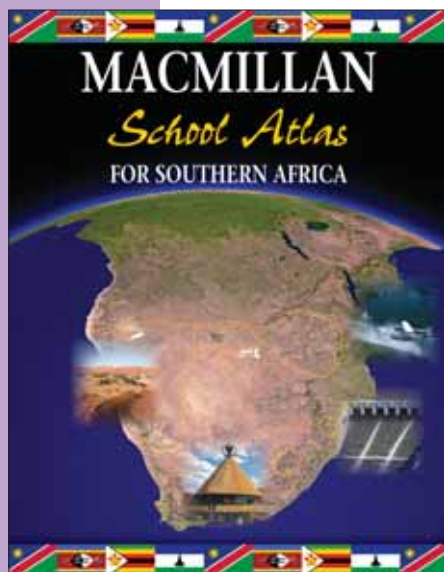
## CAMBRIDGE IGCSE AND O LEVEL GEOGRAPHY STUDY AND REVISION GUIDE (REVISED EDITION)

*ISBN: 9781510421394*

Send learners into their exam with the confidence to achieve their maximum potential using step-by-step guidance that helps to practise skills learned and improve exam technique.

- Avoid common misconceptions with frequent mistakes highlighted throughout
- Build learners' skills constructing and written answers with a range of practice and exam-style questions
- Easily identify areas for improvement with the answers in the back of the book
- Help learners target their revision and focus on important concepts and skills with key objectives at the beginning of every chapter
- Ensure that learners maximise their time in the exam with examiner's tips and suggestions on how to approach questions
- Contextualise knowledge with authentic case studies.
- This Study and Revision Guide has been updated for the latest syllabus for examination from 2020.





## MACMILLAN SCHOOL ATLAS FOR SOUTHERN AFRICA

ISBN: 9781852220280

The *Macmillan School Atlas for Southern Africa* was produced to aid the learning and teaching of geography in southern Africa. While the focus is predominantly on Junior Secondary school pupils, those at middle and upper secondary levels will find the atlas handy, as a reference. All the geographical themes – physical, human and economic geography – are covered, with the topics provided in the syllabi in Eswatini, Lesotho, Namibia and Zimbabwe (ELNZ) – these being the focal point of exposition.

The atlas gives detailed geographical coverage of the ELNZ countries. It then gives descriptions of SADC as a regional grouping before moving to Africa, and the world at large. While it may be used as a teaching/learning tool, this atlas is also vital as a revision book.

### The atlas has the following features and benefits:

- The language is simple and clear
- Complex geographical concepts are simplified
- The geographical data are current. The data depict environmental and topical issues, economic factors, social development and interdependence
- There is a proliferation of maps, diagrams and photographs.

It would be inappropriate to omit the inclusion of mapwork studies in this atlas, as well as the Solar System in which man has found a home on planet Earth. The inclusion of these topics makes the atlas a comprehensive resource, enhancing the study of geography, environmental science and social studies. The atlas augments the resource materials available in the school library, the home and the workplace.

## JUNIOR SECONDARY BOOKKEEPING & ACCOUNTS 1 LEARNER'S BOOK (REVISED EDITION)

*Learner's Book* – ISBN: 9781852220792

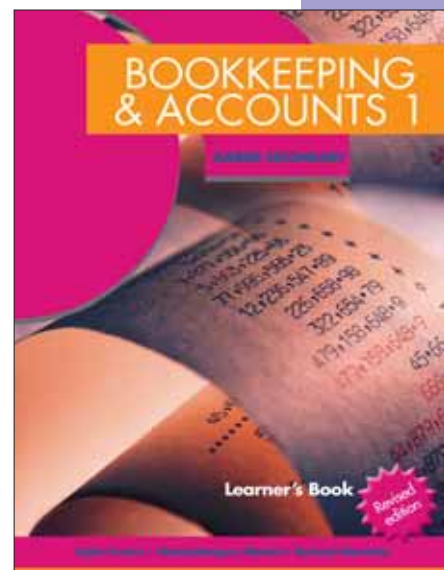
*Teacher's Guide* – ISBN: 9781852220808

This is a revised edition of the *Junior Secondary Bookkeeping and Accounts 1 Learner's Book*. It is written by a local team of experienced teachers and authors. This edition has been specifically designed to meet the requirements of the newly revised bookkeeping and accounts syllabus in Junior Secondary.

**This *Learner's Book* has the following features:**

- It follows the context-based approach
- It has simplified language
- Each unit begins with a list of learning outcomes
- It allows learners to carry out stimulating activities
- It provides a glossary of terms at the end of each chapter
- It draws examples from local and international settings.

This *Learner's Book* comes with a *Teacher's Guide* that provides suggested teaching methods and answers to activities.



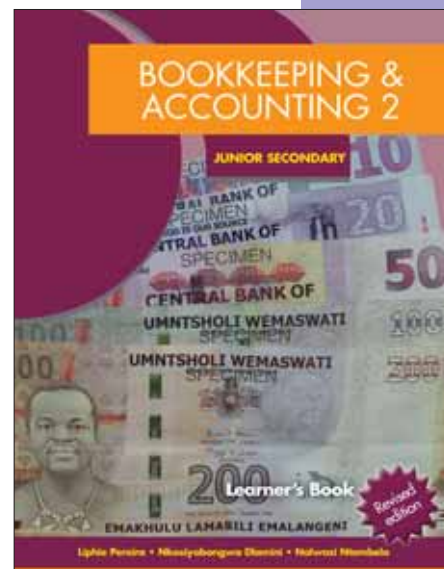
## JUNIOR SECONDARY BOOKKEEPING & ACCOUNTING 2 LEARNER'S BOOK (REVISED EDITION)

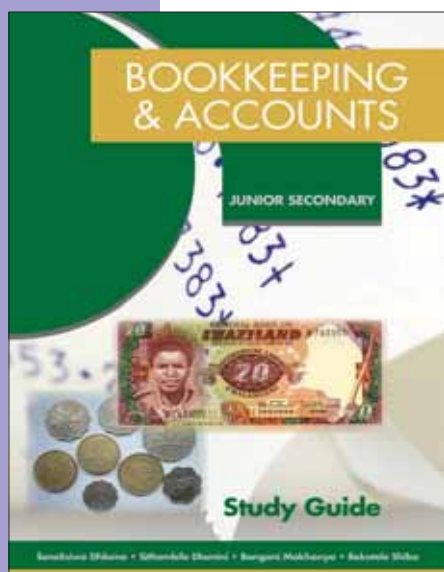
*Learner's Book* – ISBN: 9781852222741

*Teacher's Guide* – ISBN: 9781852220808

This is a revised edition of the Junior Secondary Bookkeeping and Accounting 2.

- It provides a glossary of terms at the end of each chapter
- It draws examples from local and international settings
- This *Learner's Book* comes with a *Teacher's Guide* that provides teaching methods and answers to activities.

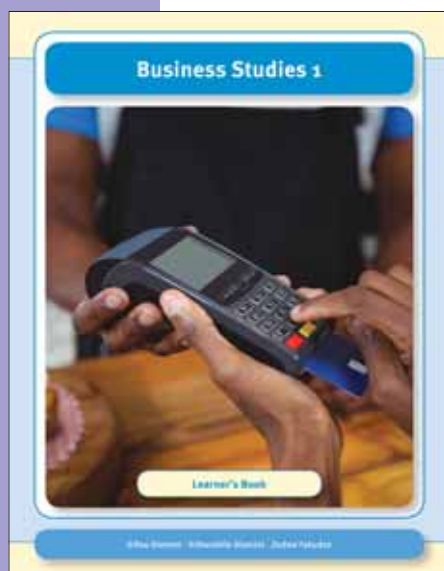




## JUNIOR SECONDARY BOOKKEEPING & ACCOUNTS STUDY GUIDE

ISBN: 9780900364563

This *Junior Secondary Bookkeeping and Accounts Study Guide* has been written specifically for learners preparing for the Eswatini Junior Certificate Bookkeeping and Accounts Examination. Written by a team of experienced teachers and examiners, it provides all the explanations and advice one needs to study efficiently and to succeed in the exam.



## BUSINESS STUDIES 1 LEARNER'S BOOK

*Learner's Book* – ISBN: 9781852220815

*Teacher's Guide* – ISBN: 9781852220822

The *Business Studies 1 Learner's Book* is the first of a brand new series. It covers the first year of the Junior Secondary Business Studies syllabus. It covers an understanding of different areas of business.

### It has the following features:

- It promotes a learner-centred approach to teaching and learning of business studies
- It draws examples from local and international settings which makes learning practical
- It exposes the learner to the use of technology when doing business
- It has practical and stimulating activities to help learners become entrepreneurs
- It provides a glossary of terms at the end of each chapter.

This *Learner's Book* also has a *Teacher's Guide* that provides suggested teaching methods and answers to activities.



## BUSINESS STUDIES 2 & 3 LEARNER'S BOOK

*Learner's Book* – ISBN: 978185222727

*Teacher's Guide* – ISBN: 978185222710

The *Business Studies 2 Learners Book* is the latest of a brand new series of two. It covers Form 2 and 3 syllabi of the Junior Certificate Business Studies syllabus.

### It has the following features:

- It gives a breakdown of each chapter into individual units
- It is thought-provoking and promotes a learner-centred approach
- It draws examples from local and international settings which makes learning practical
- Each chapter includes activities and end-of-chapter questions that engage the learners
- It has practical and stimulating activities that encourages entrepreneurship skills among learners
- It provides a word bank at the end of each chapter.

It comes with a Teacher's Guide.



## BUSINESS STUDIES FOR SENIOR SECONDARY LEARNER'S BOOK

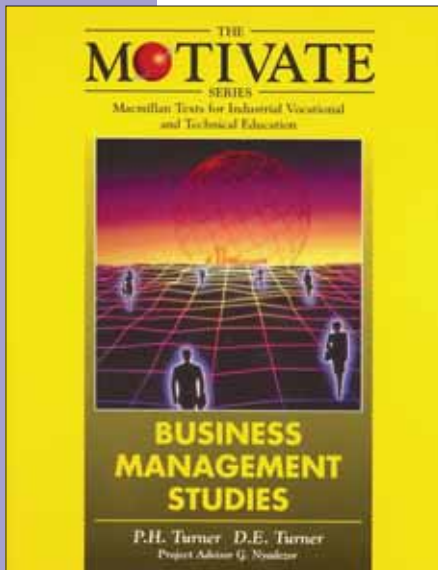
ISBN: 9780900364693 (new)

This is a new and exciting book that has been specifically developed to address the requirements of the SGCSE and IGCSE curricula. The authors of this book have extensive experience in the teaching of business studies and in their roles as examiners and moderators of the SGCSE examination.

### Features of this Learner's Book:

- A learner-centred approach that promotes independent learning
- Information is presented in simple language, accessible to all learners
- Local and international contexts in business studies are blended
- It incorporates emerging issues such as ICT and environmental issues
- Revision questions are provided to help learners assess their progress throughout the course
- Brief summaries appear at the end of each unit to help learners to recap what has been covered
- Clear illustrations and case studies help learners to understand core concepts.





## **BUSINESS MANAGEMENT STUDIES**

*ISBN: 9780333600559*

*Business Management Studies* provides complete and comprehensive coverage of the requirements, for example, of the Business Studies IGCSE syllabus or the Ghana Management Studies syllabus. It draws on specific examples from many countries and will be invaluable for all those involved in business management.

## JUNIOR SECONDARY DESIGN AND TECHNOLOGY LEARNER'S BOOK

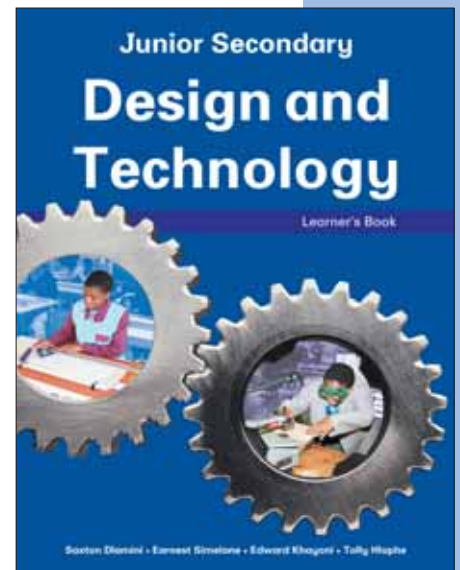
*Learner's Book* – ISBN: 9780853209669

*Teacher's Guide* – ISBN: 9780853206880

The book supports the teaching of the revised Design and Technology Junior Certificate syllabus. It provides a solid base for studying design and technology at Junior Secondary level.

**The *Junior Secondary Design and Technology Learner's Book* covers a variety of topics and concepts including:**

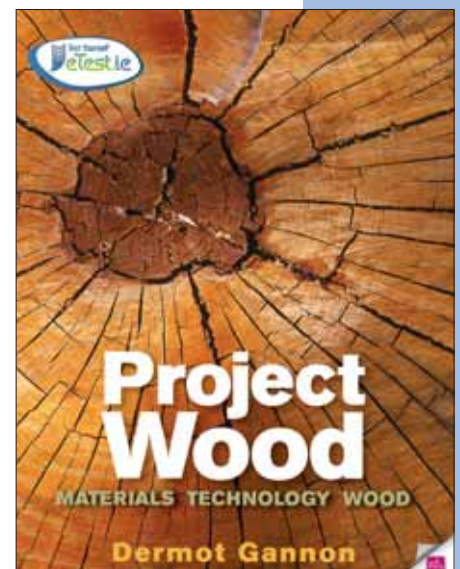
- An overview of design and technology and how they influence our lives
- Safety
- Wood, metal and plastics technology
- The processes behind the production of these materials
- The correct use of tools and machinery
- Graphic communication
- A step-by-step approach to acquiring a variety of design and technology processes
- The book contains an introductory *Teacher's Guide*.

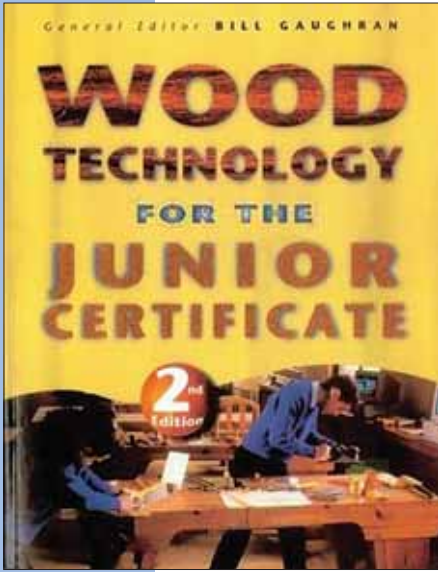


## PROJECT WOOD

ISBN: 9780717147144

- Dynamic, new and up-to-date textbook for learners at higher and ordinary level
- Covers the whole syllabus without any extra or off-course material
- Divided into three sections: Theory of Wood; Practical Woodwork; and Design
- Includes a chapter on computer-aided design (CAD) modelling techniques and orthographic projection geared for Junior Certificate level
- Contains sample MTW folio for project work and a simplified design process
- Nine sample woodwork projects at three levels
- Step-by-step guide to individual joint construction included
- Carbon footprint and learner safety issues highlighted throughout the book
- Homework sheet, as well as past higher and ordinary level exam questions at the end of each chapter
- Tasks and web links expand learners' skills and knowledge.

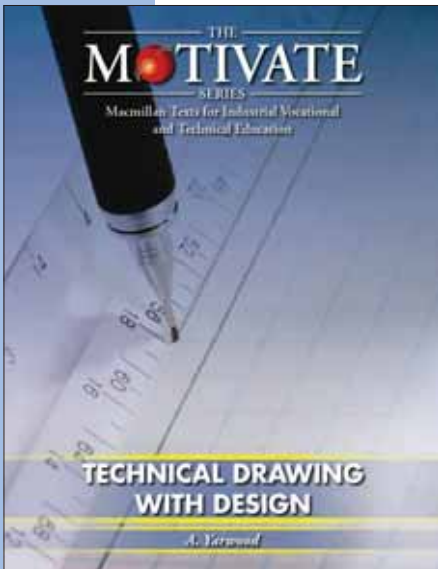




## WOOD TECHNOLOGY FOR THE JUNIOR CERTIFICATE 2ND EDITION

ISBN: 9780717125661

- Full coverage of the Junior Certificate course in materials technology (wood)
- Meets examination needs in both theoretical and practical areas
- Following recent examinations trends, the text now addresses the following:
  - Provision of detailed dimensioned projects suited to a number of stages
  - Explanation of the 'design process' and how this relates to the preparation of a design portfolio and the project itself
  - Outlines the preparation of a project report
  - Details the key stages in design process to help learners move from design to the realisation of the project
- Introductory chapters on new technologies such as electronics and computer design
- Written and revised by a team of practicing teachers and syllabus experts
- Health and safety consideration of the workshop is emphasised throughout.



## TECHNICAL DRAWING WITH DESIGN

ISBN: 9780333601617

*Technical Drawing with Design* offers a complete coverage of a range of technical drawing syllabus and course requirements at the secondary/technical school and college level.

- The text contains numerous illustrations of the type of technical drawings the learner should aim to produce
- Many exercises are included with supporting information, enabling readers to learn effectively and progress in their understanding and practice of technical drawing. To take account of recent developments an extra chapter is also included on computer-aided drawing and design.



## OCR AS/A LEVEL DESIGN & TECHNOLOGY

ISBN: 9781510402652

Inspire your learners to tackle the iterative design process with creativity and confidence using a textbook that delivers the knowledge, understanding and skills they need for the 2017 OCR Design & Technology AS and A Level specifications.

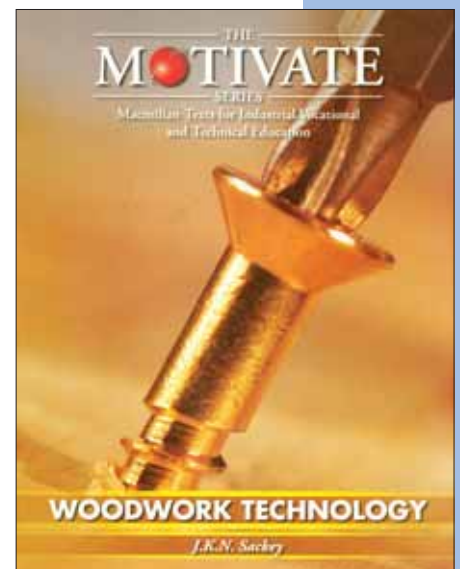
- Helps learners to prepare for the written exams with online access to practice questions and guidance on the Principles papers at both AS and A Level, and the Problem Solving papers at A Level.

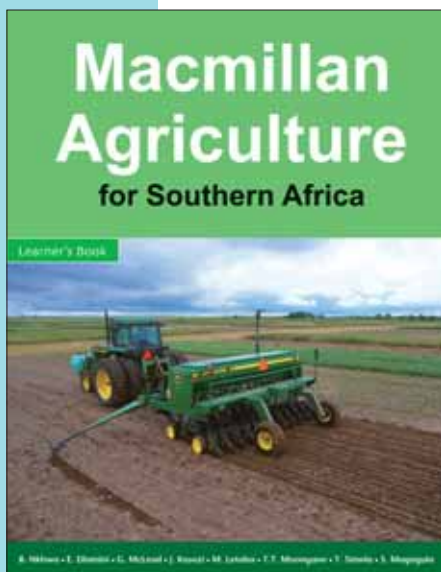


## WOODWORK TECHNOLOGY

ISBN: 9780333600535

*Woodwork Technology* has been written for learners taking woodwork courses in technical emphasis on practical procedures and safety in the workshop. Learners addressing the project work will find it a particularly valuable guide, with examples and completed projects and suggestions for further practice.



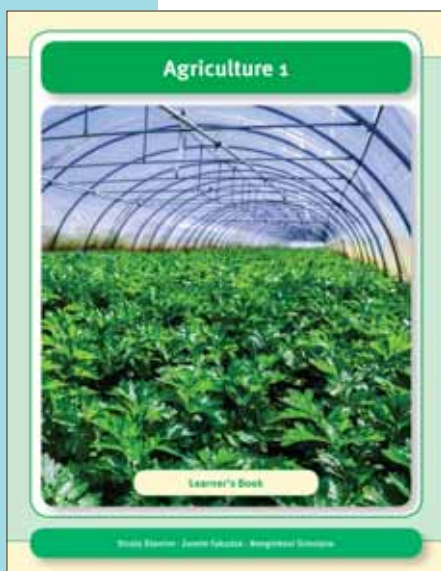


## MACMILLAN AGRICULTURE FOR SOUTHERN AFRICA LEARNER'S BOOK

ISBN: 9789991240817

*Macmillan Agriculture for Southern Africa* is a new and exciting book developed for learners in the southern African region. Written by a team of experienced teachers and authors from Botswana, Eswatini, Lesotho and Namibia, it has been specifically designed to meet the requirements of all four countries' senior secondary curricula. This affords a broader perspective of the study material, while at the same time ensuring that there is sufficient local context which will be familiar to them.

The full-colour publication is extensively illustrated and covers the curricula comprehensively, providing learners with all the information they need to do well in their final examinations. Each chapter also includes activities and end-of-chapter questions that engage the learners and afford both learners and teachers the opportunity to assess progress throughout the course.



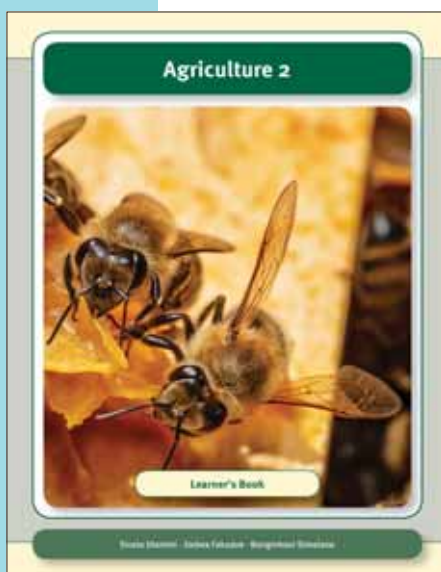
## AGRICULTURE 1 LEARNER'S BOOK

*Learner's Book* – ISBN: 9781852220785

*Teacher's Guide* – ISBN: 9781852220839

*Agriculture 1 Learner's Book* is the first of a brand new series of three. It covers the components of the Junior Certificate Agriculture syllabus by demonstrating the value of agriculture to the family and community, and shows how agriculture eventually contributes to the country's economy. This book has a learner-centred approach to the teaching and learning of agriculture.

- It uses practical and local examples which makes it easy for learners to relate
- It has practical activities which promote entrepreneurship skills among learners
- It uses simple English and provides a glossary at the end of each chapter
- It comes with a *Teacher's Guide*.



## AGRICULTURE 2 LEARNER'S BOOK

*Learner's Book* – ISBN: 9780333600535

*Teacher's Guide* – ISBN: 9781852222765

*Agriculture 2 Learner's Book* is the second of a brand new series of three. It covers Form 2 of the Junior Certificate Agriculture Syllabus

**This book has the following features:**

- It promotes a learner-centred approach to the teaching and learning of agriculture
- It uses practical examples which makes it easy for learners to relate
- It has practical activities which promote entrepreneurship skills among learners
- It uses simple English and provides a glossary of terms at the end of each chapter
- It comes with a *Teacher's Guide*.





macmillan  
education

## CONTACT DETAILS

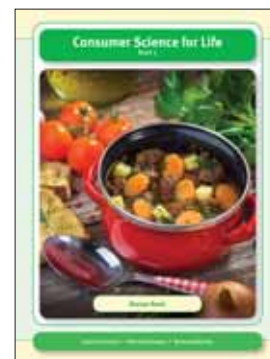
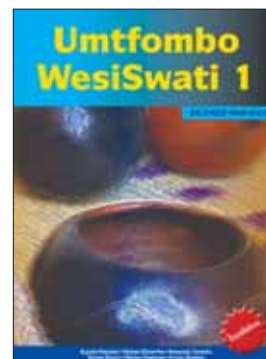
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Website: [www.macmillan.co.sz](http://www.macmillan.co.sz)



ADVANCING  
**LEARNING**